GATHERED WORSHIP SERVICE for the Glory of God and the Renewal of His People

April 26, 2020

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

SOUTHSIDE COMMUNITY CHURCH

Glorifying God...

Embracing Scripture... Loving Corpus Christi...

WELCOME and ANNOUNCEMENTS

PREPARATION for WORSHIP

<u>Matthew 6:31-33</u>

Therefore do not be anxious, saying, "What shall we eat?" or "What shall we drink?" or "What shall we wear?" For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. But seek first the kingdom of God and his righteousness, and all these things will be added to you.

*CALL to WORSHIP

<u>Psalm 100</u>

Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness! Come into his presence with singing! Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture. Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name! For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

*SONG of ADORATION

All Hail the Power of Jesus' Name!

Words: Matthew Bridges, Music: George Elvey

All hail the power of Jesus name! Let angels prostrate fall; Bring forth the royal diadem and crown Him Lord of all; Bring forth the royal diadem and crown Him Lord of all;

Crown Him, ye martyrs of your God Who from His altar call; Extol the Stem of Jesse's rod, And crown Him Lord of all; Extol the Stem of Jesse's rod, And crown Him Lord of all;

Ye seed of Israel's chosen race, Ye ransomed of the fall, Hail Him who saves you by his grace, And crown him Lord of all; Hail Him who saves you by his grace, And crown him Lord of all;

> Let ev'ry kindred, ev'ry tribe, On this terrestrial ball, To Him all majesty ascribe, And crown Him Lord of all; To Him all majesty ascribe, And crown Him Lord of all;

*INVOCATION

*CONFESSION of FAITH

<u>Romans 10:9-13</u>

If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."

CONFESSION of SIN

From Daniel 9

I turned to the Lord God and pleaded with Him in prayer and petition, in fasting, and in sackcloth and ashes. I prayed to the Lord my God and confessed:

O Lord, the great and awesome God Who keeps His covenant of love with all who love Him and obey His commands, we have sinned and done wrong. We have been wicked and have rebelled; we have turned away from Your commands and laws. The Lord our God is merciful and forgiving, even though we have rebelled against Him; we have not obeyed the Lord our God or kept the laws He gave us through His servants the prophets.

Now, our God, hear the prayers and petitions of your servants. We do not make requests of You because we are righteous, but because of Your great mercy. O Lord, listen! O Lord, forgive! O Lord, hear and act! For Your sake, do not delay, because Your people bear Your Name. Amen

ASSURANCE of PARDON for BELIEVERS

Numbers 14:18

The LORD is slow to anger and abounding in steadfast love, forgiving iniquity and transgression, but he will by no means clear the guilty, visiting the iniquity of the fathers on the children, to the third and the fourth generation.

*<u>SONG OF RENEWAL</u>

Isaiah 43

When you pass through the waters, I will be with you, And the waves will not Overcome you. Do not fear, for I have redeemed you, I have called you by name, you are mine.

> For I am the Lord your God (I am the Lord your God), I am the Lord your God (I am) The Holy One of Israel Your Savior

> For I am the Lord your God (*I am the Lord your God*), I am the Lord your God (*I am*) The Holy One of Israel Your Savior

I am the Lord (*do not fear*), I am the Lord (*do not fear*) I am the Lord (*do not fear*), I am the Lord (*do not fear*) When you walk through the fire You'll not be burned, And the flames will not Consume you. Do not fear, for I have redeemed you, I have called you by name, you are mine.

> For I am the Lord your God (*I am the Lord your God*), I am the Lord your God (*I am*) The Holy One of Israel Your Savior

For I am the Lord your God (*I am the Lord your God*), I am the Lord your God (*I am*) The Holy One of Israel Your Savior

I am the Lord (*do not fear*), I am the Lord (*do not fear*) I am the Lord (*do not fear*), I am the Lord (*do not fear*)

GIVING of TITHES and OFFERINGS

By check: Southside Community Church 3346 Airline Rd Corpus Christi, TX 78414

Online: southsidepca.org

SCRIPTURE READING

Ecclesiastes 12

*SONG of PREPARATION

Come Thou Fount

Words: Robert Robinson, Music: Asahel Nettleton

Come Thou fount of every blessing Tune my heart to sing Thy grace Streams of mercy never ceasing Call for songs of loudest praise Teach me some melodious sonnet Sung by flaming tongues above Praise His name I'm fixed upon it Name of God's redeeming love

Hitherto Thy love has blest me Thou hast brought me to this place And I know Thy hand will bring me Safely home by Thy good grace Jesus sought me when a stranger Wandering from the fold of God He to rescue me from danger Bought me with His precious blood

O to grace how great a debtor Daily I'm constrained to be Let Thy goodness like a fetter Bind my wand'ring heart to Thee Prone to wander Lord I feel it Prone to leave the God I love Here's my heart O take and seal it Seal it for Thy courts above Here's my heart O take and seal it Seal it for Thy courts above

Here's my heart O take and seal it Seal it for Thy courts above

READING and PREACHING of GOD'S WORD

Proverbs 4

***SONG of RESPONSE**

How Great is Our God / How Great Thou Art Words and Music: Chris Tomlin, Ed Cash, Jesse Reeves

The splendor of the King, clothed in majesty Let all the earth rejoice, all the earth rejoice He wraps Himself in light, and darkness tries to hide And trembles at His voice, and trembles at His voice

> How great is our God Sing with me How great is our God And all will see how great How great is our God

And age to age He stands, and time is in His hands Beginning and the End, Beginning and the End The Godhead three in one, Father Spirit Son The Lion and the Lamb, The Lion and the Lamb

> How great is our God, sing with me How great is our God And all will see how great How great is our God

Name above all names Worthy of all praise My heart will sing How great is our God Then sings my soul, My Savior God, to Thee: How great Thou art, how great Thou art Then sings my soul, My Savior God, to Thee: How great Thou art, how great Thou art

> How great is our God Sing with me How great is our God And all will see how great How great is our God

*<u>BENEDICTION</u>

Congregation: (Loudly) Alleluia! Amen

Come Thou Fount of Every Blessing

Robert Robinson (1735-1790) was eight years old at the time of his father's death. He was a very bright, headstrong boy who became increasingly more difficult for his mother to handle. In his teenage years, Robert took on a life of drinking and gambling.

At 17, Robert and some of his drinking buddies decided to attend an evangelistic meeting. The intent was to make fun of the preacher at the open-air revival service. George Whitfield was preaching on Matthew 3:7, "But when Jesus saw many of the Pharisees and Sadducees coming to his baptism, He said to them, "You brood of vipers! Who warned you to flee from the wrath to come?" Robert felt as if the sermon was just for him. The words of the evangelist would haunt him for the next three years.

On Dec. 10, 1755, at age 20, Robert finally yielded his life to Christ, and "found full and free forgiveness thought the precious blood of Jesus Christ." Very soon thereafter he answered a call to the ministry. Three years later, as he was preparing to preach a sermon at the Calvinist Methodist Chapel in Norfolk, England, Robert wrote *Come Thou Fount of Every Blessing* to complement his sermon. The music for the hymn was composed by Asahel Nettleton in 1813.

In the hymn, Robinson speaks of being "prone to wonder, prone to leave the God I love." This seems to be a forecast of his later life, when he lapsed into sin, unstableness and depression. There is a well-known story of Robinson, riding a stagecoach with a lady who was deeply engrossed in a hymnbook. Seeking to encourage him, she asked him what he thought of the hymn she was humming. Robinson burst into tears and said, "Madam, I am the poor unhappy man who wrote that hymn many years ago, and I would give a thousand worlds, if I had them, to enjoy the feelings I had then."