

GATHERED WORSHIP SERVICE

for the
**Glory of God
and the**

Renewal of His People

August 8, 2010

The Eleventh Sunday after Pentecost

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(If the temperature of the building is too cool, please avail yourself of shawls in the lobby near our water fountain)

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort;  
to all who struggle and desire victory; to all who sin and need a Savior;  
to all who are strangers and want fellowship; to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*



Southside Community Church exists as a *community*  
*redeemed* by and *dependent* upon *God's grace*,  
that we might be  
engaged in and renewed by the *worship* of the triune God,  
*matured* by His truth as evidenced by *love*,  
and engaged in His *mission of renewal* to *His world*.

## REFLECTION and PREPARATION

What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory— even us whom he has called, not from the Jews only but also from the Gentiles?

*Romans 9:22-24*

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"But if there is anything in the whole of religion that we should most certainly know, we ought most closely to grasp by what reason, with what law, under what condition, with what ease or difficulty, forgiveness of sins may be obtained."

Calvin, *Institutes* III. iv. 2

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Many are the sorrows of the wicked,  
but steadfast love surrounds the one who trusts in the LORD.  
Be glad in the LORD, and rejoice, O righteous,  
and shout for joy, all you upright in heart!

*Psalm 32:10 -11*

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**BLESSED ARE THE POOR IN SPIRIT...THEIRS IS THE KINGDOM**

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(\*Indicates where congregation is invited to stand, as able)

**\*CALL to WORSHIP**

*from 1 Timothy 1*

*The apostle Paul to young Timothy*

*Minister: The saying is trustworthy and deserving of full acceptance,  
that Jesus Christ came into the world to save sinners,  
of whom I am the foremost.*

**People: I received mercy for this reason,  
that in me,  
Jesus Christ might display his perfect patience**

*Minister: as an example to those who were to believe in him for eternal life.*

**People: To the King of ages,  
immortal,  
invisible,  
the only God,  
be honor and glory forever and ever.**

**Amen.**

## O for a Thousand Tongues to Sing

Words: Charles Wesley, 1739  
Music: Carl G. Glaser, 1784-1829  
Arr. By Lowell Mason, 1839

O for a thousand tongues to sing  
My great Redeemer's praise,  
The glories of my God and King,  
The triumphs of His grace.

My gracious Master and my God,  
Assist me to proclaim,  
To spread through all the earth abroad  
The honors of Thy name.

Jesus, the name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life and health and peace.

He breaks the pow'r of reigning sin,  
He sets the pris'ner free;  
His blood can make the foulest clean,  
His blood availed for me.

He speaks and, list'ning to His voice,  
New life the dead receive;  
The mournful, broken hearts rejoice;  
The humble poor believe.

Hear Him, ye deaf; His praise, ye dumb,  
Your loosen'd tongues employ;  
Ye blind, behold, your Savior come;  
And leap, ye lame, for joy.

## How Great is Our God

Words and Music: Chris Tomlin, Jesse Reeves and Ed Cash

The splendor of the King,  
Clothed in majesty;  
Let all the earth rejoice, all the earth rejoice.  
He wraps Himself in light,  
And darkness tries to hide,  
And trembles at His voice, and trembles at His voice.

*Chorus:*

*How great is our God!  
Sing with me: How great is our God!  
And all will see how great,  
How great  
Is our God!*

And age to age He stands,  
and time is in His hands;  
Beginning and the End, beginning and the End.  
The Godhead, three in one,  
Father, Spirit, Son,  
The Lion and the Lamb, the Lion and the Lamb.

*Chorus*

Name above all names,  
Worthy of all praise.  
My heart will sing: How great  
Is our God!

Name above all names,  
Worthy of all praise.  
My heart will sing: How great  
Is our God!

*Chorus Twice*

Minister: *How are we taught, by God's revealed Word, to consider our present sufferings ?*

**People: Consider that the sufferings of this present time  
are not worth comparing with the glory  
that is to be revealed to us.**

Minister: *What is that glory for which we await?*

**People: The freedom of the glory of the children of God,  
creation set free from its bondage to corruption,  
our adoption made full,  
the redemption of our bodies,  
and being conformed to the image of God's Son, Jesus Christ.**

Minister: *How do we wait for this unseen hope?*

**People: We wait for it with patience.**

Minister: *What help do we have for our impatience?*

**People: The truth that God causes all things to work together for good  
for those who love God and are called according to His  
purpose.  
The Spirit who helps us in our weakness, even praying for us.**

#### *Future Glory*

*[<sup>18</sup>For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup>For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.*

*<sup>26</sup>Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup>And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. <sup>28</sup>And we know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup>And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.]*

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## BLESSED ARE THOSE WHO MOURN...

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### \*CONFESSION of SIN

*James 5:7-11*

#### *Patience in Suffering*

Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. You also, be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

*(please pray the following in unison):*

**Holy Father, forgive us. We struggle with patience.  
Though you should guide us, we inform ourselves.  
Though you should rule us, we control ourselves.  
Though you should fulfill us, we console ourselves.  
For we think your truth too high,  
    your will too hard,  
    your power too remote,  
    your love too free.  
But they are not!  
And without them, we are of all people most miserable.**

**Heal our confused mind with your word,  
heal our divided will with your law,  
heal our troubled conscience with your love,  
heal our anxious hearts with your presence,  
all for the sake of your Son, who loved us and gave himself for us.**

**Amen.**

**Jesus, Lover of My Soul**

*Words: Charles Wesley, 1740*

*Music: Joseph Parry, 1879*

Jesus, lover of my soul, let me to thy bosom fly,  
While the nearer waters roll, while the tempest still is high:  
Hide me, O my Savior, hide, till the storm of life is past;  
Safe into the haven guide, O receive my soul at last!

Other refuge have I none, hangs my helpless soul on thee;  
Leave, ah! Leave me not alone, still support and comfort me!  
All my trust on thee is stayed, all my help from thee I bring;  
Cover my defenseless head with the shadow of thy wing.

Thou, O Christ, art all I want; more than all in thee I find:  
Raise the fallen, cheer the faint, heal the sick, and lead the blind.  
Just and holy is thy name; I am all unrighteousness;  
False and full of sin I am, thou art full of truth and grace.

Plenteous grace with thee is found, grace to cover all my sin;  
Let the healing streams abound; make and keep me pure within:  
Thou of life the fountain art, freely let me take of thee;  
Spring thou up within my heart, rise to all eternity.

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...FOR THEY SHALL BE COMFORTED

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**And Can It Be That I Should Gain**

Words: Charles Wesley, 1738  
Music: Thomas Campbell, 1825

And can it be that I should gain  
An interest in the Savior's blood?  
Died He for me, who caused His pain? For me, who Him to death pursued?  
Amazing love! How can it be, that Thou, my God, shouldst die for me?

*Refrain:*

*Amazing love! How can it be,  
That Thou, my God, shouldst die for me?*

He left His Father's throne above,  
So free, so infinite His grace!  
Emptied Himself of all but love, and bled for Adam's helpless race.  
'Tis mercy all, immense and free; for O my God, it found out me!

*Refrain*

Long my imprisoned spirit lay,  
Fast bound in sin and nature's night;  
Thine eye diffused a quickening ray; I woke, the dungeon flamed with light.  
My chains fell off, my heart was free; I rose, went forth, and followed Thee.

*Refrain*

No condemnation now I dread;  
Jesus, and all in Him, is mine!  
Alive in Him, my living Head, and clothed in righteousness divine,  
Bold I approach th' eternal throne, and claim the crown, thro' Christ my own.

*Refrain Twice*

**\*WORDS of ASSURANCE**

from *Psalm 103*

The LORD is merciful and gracious, slow to anger and abounding in steadfast love.  
He will not always chide, nor will he keep his anger forever.  
He does not deal with us according to our sins, nor repay us according to our iniquities.  
For as high as the heavens are above the earth,  
so great is his steadfast love toward those who fear him;  
as far as the east is from the west, so far does he remove our transgressions from us.

*Minister:*        *The peace of Christ be with you all.*

**People:**        **And also with you.**

\*SONG of CELEBRATION

**Tis So Sweet To Trust In Jesus**

Words: Louisa Stead  
Music: William Kirpatrick

'Tis so sweet to trust in Jesus,  
Just to take Him at His word,  
Just to rest upon His promise,  
Just to know, "Thus saith the Lord."

O how sweet to trust in Jesus,  
Just to trust His cleansing blood,  
Just in simple faith to plunge me,  
'Neath the healing cleansing flood.

*Chorus*

*Jesus, Jesus, how I trust Him,  
How I've proved Him o'er and o'er,  
Jesus, Jesus, precious Jesus,  
Oh for grace, to trust Him more!*

Yes 'tis sweet to trust in Jesus,  
Just from sin and self to cease,  
Just from Jesus simply taking,  
Life and rest and joy and peace.

*Chorus*

I'm so glad I learned to trust Thee,  
Precious Jesus, Savior, Friend,  
And I know that Thou art with me,  
Wilt be with me to the end!

*Chorus*

Oh for grace, to trust Him more!

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**BLESSED ARE THOSE WHO HUNGER AND THIRST  
FOR RIGHTEOUSNESS...THEY SHALL BE SATISFIED**

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*Childrens' Worship.* We welcome children in our entire worship service. However, if you feel a child would benefit more from a setting specifically designed for 4-8 years of age, you are welcome to escort them to Children's Worship down the west hallway of our building after our time of offering.

*Fellowship Books.* During this time, please take a moment to fill out the information on the attendance pads located underneath the seat on the inner aisles, providing any information to enable us to better serve you. When you finish, please pass the pads down the row so everyone has the opportunity to do so.

**Extending the Kingdom through the Barnabas Benevolence Fund**

**PRAYER for GOD'S PEOPLE and HIS WORLD**

**GIVING of OFFERINGS**

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**BLESSED ARE THE MERCIFUL, PURE IN HEART,  
PEACEMAKERS, PERSECUTED....**

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**READING of GOD'S WORD**

Colossians 3:1-17

*Put On the New Self*

<sup>1</sup> If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup> Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming. <sup>7</sup> In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup> Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

<sup>12</sup> Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and **patience**, <sup>13</sup> **bearing with one another** and, if one has a complaint against another, **forgiving each other**; as the Lord has forgiven you, so you also must forgive. <sup>14</sup>And above all these put on love, which binds everything together in perfect harmony. <sup>15</sup>And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. <sup>16</sup>Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. <sup>17</sup>And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

**HOMILY**

*“Patiently Bearing and Forgiving One Another”*

from the series,  
*- In All Things, Christ is Supreme -*

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....FOR THEIRS IS THE KINGDOM OF HEAVEN

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**\*SONG of RESPONSE**

**Jesus, What a Friend for Sinners**

Words: J. Wilbur Chapman, 1910  
Music: Rowland Hugh Pritchard, 1855

Jesus! What a friend for sinners! Jesus! Lover of my soul;  
Friends may fail me, foes assail me, He, my Savior, makes me whole.

*Refrain*

*Hallelujah! What a Savior! Hallelujah! What a Friend!  
Saving, helping, keeping, loving, He is with me to the end.*

Jesus! What a strength in weakness! Let me hide myself in Him;  
Tempted, tried, and sometimes failing, He, my strength, my vict'ry wins.

*Refrain*

Jesus! What a help in sorrow! While the billows o'er me roll,  
Even when my heart is breaking, He, my comfort, helps my soul.

*Refrain*

Jesus! I do now receive Him, more than all in Him I find;  
He hath granted me forgiveness, I am His, and He is mine.

*Refrain*

**\*BENEDICTION**

*from Romans 5*

*Minister: May your faith give you peace and may God's Spirit give you love. May the grace of God give you hope and may the love of Christ give you strength.*

**People: Amen!**

**\*POSTLUDE**

*We praise the Lord for our accompanists this morning  
– vocalists and instrumentalists and audio and video technicians.*

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## Sunday, August 8- Saturday, August 14, 2010

### Reading Through The Bible

|           |                |
|-----------|----------------|
| Sunday    | Jeremiah 7-9   |
| Monday    | Jeremiah 10-13 |
| Tuesday   | Jeremiah 14-17 |
| Wednesday | Jeremiah 18-22 |
| Thursday  | Jeremiah 23-25 |
| Friday    | Jeremiah 26-29 |
| Saturday  | Jeremiah 30-31 |

### Today's Opportunities to Connect

**Barnabas Mercy Fund Offering Collection.** This offering is used to steward the extraordinary needs that rise among our congregation's members and acquaintances.

**Lunch Bunch.** The congregation is invited to join the lunch bunch at Luby's Saratoga location following our worship service. Maps are available in the narthex.

### Needs/Announcements

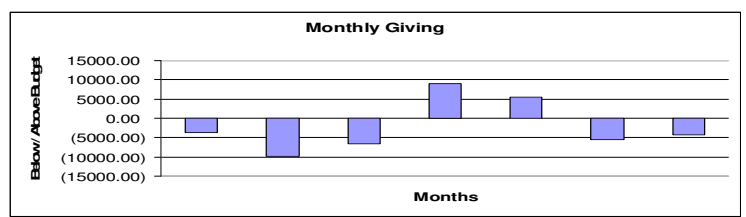
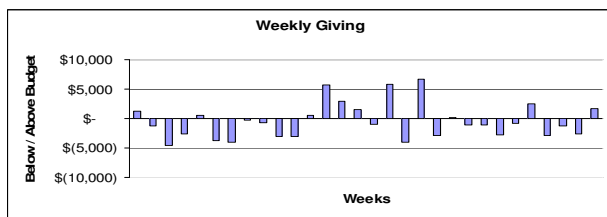
**Petta Family Open House August 15.** Our family is sending Sarah off to college in a few short weeks. We would love to have our church family help us celebrate her new adventure before she goes. Please join us at our home on Sunday evening, from 6-9:30 pm. Our address is 5221 River Oaks Drive. Jim and Sandee Petta

**Women's Noon Fellowship.** We will be having our August meeting on Tuesday, the 17th, at Noon at Betty Clarks home. Since we had to cancel our July meeting we will still be studying "The Freedom of Abandonment". So bring your sandwich (all ladies in the church are invited) and join us for food, study and fellowship.

**The Nomination process for the servant offices of elder and deacon is open for our Southside community.** Please avail yourself of the information and forms located in our lobby with full explanation of the offices and process.

**Jars for Butterflies for children's hospital ministry.** If you are able to donate pint size or small peanut butter size jars for Carlene Johnson's ministry to hospitalized children, please place them in the church office.

### Financial Update



*Giving Month-to-Date: \$8,631.40*  
*Budget Month-to-Date: \$6,984.00*

*Giving Year-to-Date: \$206,770.00*  
*Budget Year-to-Date: \$230,501.00*

### Save the Dates

Tuesday, August 17<sup>th</sup> 6:15 pm, Deaconate Meeting

(Please see ongoing opportunities on the back)

## **\*\*Continuing Bible Study and Opportunities for Service with Groups**

### **Sunday Christian Education Classes - 9:15 - 10:15**

|                                                     |                                                                 |
|-----------------------------------------------------|-----------------------------------------------------------------|
| <b>Ages 2 - 3</b>                                   | <i>A Sure Foundation</i>                                        |
| <b>Ages 4 - 6</b>                                   | <i>Show Me Jesus</i>                                            |
| <b>Ages 7 - 11</b>                                  | <i>ABC's of God</i>                                             |
| <b>Youth 6<sup>th</sup> - 12<sup>th</sup> Grade</b> | <i>Lessons in our Worship Series from Colossians</i>            |
| <b>Adults</b>                                       | <i>Jesus &amp; Money: A Guide for Times of Financial Crisis</i> |

### **Sunday Morning Worship Service 10:30 am**

4-8 Years, Children's Worship (children dismissed prior to Homily)  
Staffed nursery for newborns - 3 years for Education Hour and Worship Service

### **Weekly Meetings**

#### **Tuesday Morning @ Town & Country Café**

**6:30 am Men's Study** Self study of Ephesians.

**7:00 am Women's Breakfast**

Contact Bill and Jean Newberry at 993-7849 or Gordon and Linda Landreth at 992-3046 for more information.

#### **Youth Evening of Study and Fellowship. 4:30 – 8:30pm. - Wednesdays**

Study "*Christ and the Ten Commandments*", eat, play, and serve. Start at SCC campus.

#### **Downtown Bible Study - Thursdays.**

Noon. 401 N. Shoreline – First Floor.

*"Kingdom Life in a Fallen World", Matthew 5-7*

### **Monthly Meetings**

#### **Women's Book Club**

Contact Jeanie Cotten @ 991-6478 or jcotten@stx.rr.com

#### **Tuesday Women's Noon Fellowship**

Contact Andy Beaver @ 442-2721

We will be having our August meeting on Tuesday, the 17th, at Noon at Betty Clarks home. Since we had to cancel our July meeting we will still be studying "The Freedom of Abandonment". So bring your sandwich (all ladies in the church are invited) and join us for food, study and fellowship.

### **Mercy and Service Opportunities**

#### **Mission 911 "The Center Peace"**

Contact Shawna Cogar @ 993-1882 or chicfurniture@sbcglobal.net

Nutrition, Reading and Fun. 4<sup>th</sup> Saturday s at 10:00 am. For more details please contact Shawna.

### **Elder on Call**

Rob Sigler  
Neal Nelson

Aug 8 – 14  
Aug 22 – 28

Ed Arvin  
Johnny Cotten

Aug 15 – 21  
Aug 29 – Sept 4

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