

GATHERED WORSHIP SERVICE

for the
**Glory of God
and the**

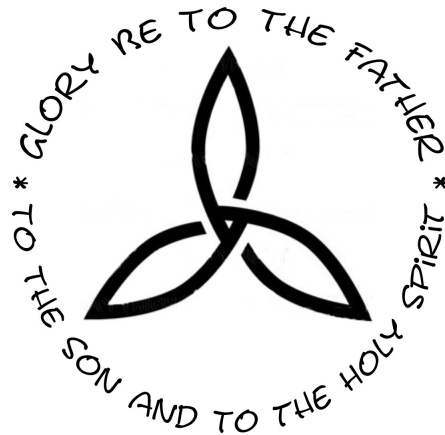
Renewal of His People

August 22, 2010

The Thirteenth Sunday after Pentecost

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(If the temperature of the building is too cool, please avail yourself of shawls in the lobby near our water fountain)

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort;  
to all who struggle and desire victory; to all who sin and need a Savior;  
to all who are strangers and want fellowship; to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*



Southside Community Church exists as a *community*  
*redeemed* by and *dependent* upon *God's grace*,  
that we might be  
engaged in and renewed by the *worship* of the triune God,  
*matured* by His truth as evidenced by *love*,  
and engaged in His *mission of renewal* to *His world*.

## REFLECTION and PREPARATION

Everything's supposed to be different than what it is here.

*Simon in Grand Canyon*

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The webbing together of God, humans, and all creation in justice, fulfillment, and delight is what the Hebrew prophets call *shalom*. We call it **peace**, but it means far more than mere peace of mind or cease-fire between enemies.

In the Bible, *shalom* means universal flourishing, wholeness, and delight – a rich state of affairs in which natural seeds are satisfied and natural gifts fruitfully employed, a state of affairs that inspires joyful wonder as its Creator and Savior opens doors and welcomes the creatures in whom he delights.

*Shalom*, in other words, is the way things ought to be.

*Cornelius Plantinga, Not the Way It's Supposed to Be, A Breviary of Sin*

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**Peace** I leave with you; my **peace** I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

*Jesus to His disciples, John 14:27*

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**BLESSED ARE THE POOR IN SPIRIT...THEIRS IS THE KINGDOM**

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(\*Indicates where congregation is invited to stand, as able)

**\*CALL to WORSHIP**

*from Psalm 29*

*Minister: Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glory and strength.*

**People: Ascribe to the LORD the glory due his name;  
worship the LORD in the splendor of his holiness.**

*Minister: The voice of the LORD is over the waters;  
the God of glory thunders,  
the LORD, over many waters.*

**People: The voice of the LORD is powerful;  
the voice of the LORD is full of majesty.**

*Minister: The voice of the LORD makes the deer give birth  
and strips the forest bare,  
and in his temple all cry,*

**All: "Glory!"**

*Minister: The LORD sits enthroned over the flood;  
the LORD sits enthroned as king forever.*

**People: May the LORD give strength to his people!**

*Minister: May the LORD bless his people with peace!*

## A Mighty Fortress Is Our God

Words: Martin Luther, 1529; based on Psalm 46 Music: Martin Luther, 1529

A mighty fortress is our God,  
A bulwark never failing;  
Our helper He amid the flood  
Of mortal ills prevailing.  
For still our ancient foe  
Doth seek to work us woe.  
His craft and pow'r are great,  
And, armed with cruel hate,  
On earth is not his equal.

Did we in our own strength confide  
Our striving would be losing,  
Were not the right Man on our side,  
The Man of God's own choosing.  
Dost ask who that may be?  
Christ Jesus, it is He.  
Lord Sabaoth His name,  
From age to age the same,  
And He must win the battle.

And though this world, with devils filled,  
Should threaten to undo us,  
We will not fear, for God hath willed  
His truth to triumph through us.  
The prince of darkness grim,  
We tremble not for him.  
His rage we can endure,  
For lo! His doom is sure:  
One little word shall fell him.

That word above all earthly pow'rs  
No thanks to them abideth;  
The Spirit and the gifts are ours  
Thru Him who with us sideth.  
Let goods and kindred go,  
This mortal life also.  
The body they may kill,  
God's truth abideth still:  
His kingdom is forever.

## Lord Most High

Words and Music: Don Harris and Gary Sadler

From the ends of the earth, (*ECHO*)  
From the depths of the sea, (*ECHO*)  
From the heights of the heavens, (*ECHO*)  
Your name be praised.  
From the hearts of the weak, (*ECHO*)  
From the shouts of the strong, (*ECHO*)  
From the lips of all people, (*ECHO*)  
This song we raise, Lord.

Throughout the endless ages  
You will be crowned with praises,  
Lord, Most High.  
Exalted in every nation,  
Sovereign of all creation,  
Lord, Most High, be magnified.

From the ends of the earth, (*ECHO*)  
From the depths of the sea, (*ECHO*)  
From the heights of the heavens, (*ECHO*)  
Your name be praised.  
From the hearts of the weak, (*ECHO*)  
From the shouts of the strong, (*ECHO*)  
From the lips of all people, (*ECHO*)  
This song we raise, Lord.

Throughout the endless ages  
You will be crowned with praises,  
Lord, Most High.  
Exalted in every nation,  
Sovereign of all creation,  
Lord, Most High, be magnified.

Throughout the endless ages  
You will be crowned with praises,  
Lord, Most High.  
Exalted in every nation,  
Sovereign of all creation,  
Lord, Most High, be magnified.  
Be magnified. Be magnified.

**\*AFFIRMATION of FAITH**

from *First Catechism (for children)* and *Genesis 3*

*Minister:* Children, who were our first parents?

**Children: Adam and Eve.**

*Minister:* To all, in what condition did God make Adam and Eve?

**People:** He made them holy and happy.

*Minister:* What is sin?

**People:** Any lack of conformity to, or transgression of, the law of God.

**Children: (repeat after minister)  
Not loving God with all my life,  
and not loving my neighbor as myself.**

*Minister:* How did Adam and Eve change when they sinned?

**People:** Instead of being holy and happy, they became sinful and miserable.

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**BLESSED ARE THOSE WHO MOURN...**

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**\*CONFESSION of SIN**

*from Romans 5*

...sin came into the world through one man, and death through sin, and so death spread to all men because all sinned...

*(please pray the following in unison)*

**People:            Creator and Redeemer,  
                         to know you is the fulfillment of our deepest longing.**

**How foolishly we seek completion elsewhere!  
We have pursued idols and are left feeling empty and lost.**

**We have failed to love you with our whole heart, soul, and mind.  
We have failed to love our neighbor as ourselves.**

**Forgive us, Almighty God, for our idolatry, for our faithlessness.  
Forgive us for the sake of your Son, Jesus Christ.**

**And grant that from now on,  
we might serve you in the newness of life.**

**Amen.**

*(please pray silently, confessing your sin;  
the music team will lead us forward.)*

**What Wondrous Love Is This**

Words: American Folk Hymn  
Music: The Southern Harmony, 1835

What wondrous love is this,  
O my soul, O my soul,  
What wondrous love is this, O my soul!  
What wondrous love is this,  
That caused the Lord of bliss  
To bear the dreadful curse  
For my soul, for my soul.  
To bear the dreadful curse for my soul!

To God and to the Lamb  
I will sing, I will sing,  
To God and to the Lamb I will sing;  
To God and to the Lamb,  
Who is the great I AM,  
While millions join the theme,  
I will sing, I will sing,  
While millions join the theme, I will sing!

And when from death I'm free,  
I'll sing on, I'll sing on,  
And when from death I'm free, I'll sing on;  
And when from death I'm free,  
I'll sing and joyful be,  
And through eternity  
I'll sing on, I'll sing on,

And through eternity I'll sing on!  
And when from death I'm free,  
I'll sing and joyful be,  
And through eternity  
I'll sing on, I'll sing on,  
And through eternity I'll sing on!

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...FOR THEY SHALL BE COMFORTED

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**Rock of Ages, Cleft for Me**

Words: Augustus M. Toplady, 1776; Alt. By Thomas Cotterill, 1815; James Ward, 1984

Rock of Ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy riven side which flowed,  
Be of sin the double cure,  
Cleanse me from its guilt and pow'r.

Not the labors of my hands  
Can fulfill Thy law's demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and Thou alone.

Nothing in my hand I bring,  
Simply to Thy cross I cling;  
Naked, come to Thee for dress;  
Helpless, look to Thee for grace;  
Foul, I to the Fountain fly;  
Wash me, Savior, or I die.

While I draw this fleeting breath,  
When mine eyelids close in death,  
When I soar to worlds unknown,  
See Thee on Thy judgment throne,  
Rock of Ages, cleft for me,  
Let me hide myself in Thee.

**\*WORDS of ASSURANCE**

*from Romans 5*

...as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord...since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

*Minister:*        *The peace of Christ be with you all.*

**People:**        **And also with you.**

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BLESSED ARE THE MEEK... THEY SHALL INHERIT THE EARTH

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\*SONG of CELEBRATION

**Satisfied**

Clara T. Williams, 1875 Karl Digerness, 1997

All my life long  
I had panted  
For a drink from some cool spring  
That I hoped would  
Quench the burning  
Of the thirst I felt within.

*Chorus:*

*Hallelujah! He has found me,  
The One my soul so long has craved!  
Jesus satisfies  
All my longings.  
Through His blood I now am saved.*

Feeding on the  
Filth around me  
Till my strength was almost gone,  
Longed my soul for  
Something better,  
Only still to hunger on.

*Chorus*

Poor I was and  
Sought for riches,  
Something that would satisfy,  
But the dust I  
Gathered 'round me  
Only mocked my soul's sad cry

*Chorus*

Well of water  
Ever springing,  
Bread of life so rich and free,  
Untold wealth that  
Never faileth  
My Redeemer is to me.

*Chorus*

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**BLESSED ARE THOSE WHO HUNGER AND THIRST  
FOR RIGHTEOUSNESS...THEY SHALL BE SATISFIED**

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*Fellowship Books.* During this time, please take a moment to fill out the information on the attendance pads located underneath the seat on the inner aisles, providing any information to enable us to better serve you. When you finish, please pass the pads down the row so everyone has the opportunity to do so.

**PRAYER for GOD'S PEOPLE and HIS WORLD**

**GIVING of OFFERINGS**

*Childrens' Worship.* We welcome children in our entire worship service. However, if you feel a child would benefit more from a setting specifically designed for 4-8 years of age, you are welcome to escort them to Children's Worship down the west hallway of our building after our time of offering.

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**BLESSED ARE THE MERCIFUL, PURE IN HEART,  
PEACEMAKERS, PERSECUTED....**

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**READING of GOD'S WORD**

*Colossians 3:1-17 (The Message)*

*He Is Your Life*

<sup>1-2</sup> So if you're serious about living this new resurrection life with Christ, act like it. Pursue the things over which Christ presides. Don't shuffle along, eyes to the ground, absorbed with the things right in front of you. Look up, and be alert to what is going on around Christ—that's where the action is. See things from his perspective.

<sup>3-4</sup> Your old life is dead. Your new life, which is your real life—even though invisible to spectators—is with Christ in God. He is your life. When Christ (your real life, remember) shows up again on this earth, you'll show up, too—the real you, the glorious you. Meanwhile, be content with obscurity, like Christ.

<sup>5-8</sup> And that means killing off everything connected with that way of death: sexual promiscuity, impurity, lust, doing whatever you feel like whenever you feel like it, and grabbing whatever attracts your fancy. That's a life shaped by things and feelings instead of by God. It's because of this kind of thing that God is about to explode in anger. It wasn't long ago that you were doing all that stuff and not knowing any better. But you know better now, so make sure it's all gone for good: bad temper, irritability, meanness, profanity, dirty talk.

<sup>9-11</sup> Don't lie to one another. You're done with that old life. It's like a filthy set of ill-fitting clothes you've stripped off and put in the fire. Now you're dressed in a new wardrobe. Every item of your new way of life is custom-made by the Creator, with his label on it. All the old fashions are now obsolete. Words like Jewish and non-Jewish, religious and irreligious, insider and outsider, uncivilized and uncouth, slave and free, mean nothing. From now on everyone is defined by Christ, everyone is included in Christ.

<sup>12-14</sup> So, chosen by God for this new life of love, dress in the wardrobe God picked out for you: compassion, kindness, humility, quiet strength, discipline. Be even-tempered, content with second place, quick to forgive an offense. Forgive as quickly and completely as the Master forgave you. And regardless of what else you put on, wear love. It's your basic, all-purpose garment. Never be without it.

<sup>15-17</sup> **Let the peace of Christ keep you in tune with each other, in step with each other. None of this going off and doing your own thing. And cultivate thankfulness.** Let the Word of Christ—the Message—have the run of the house. Give it plenty of room in your lives. Instruct and direct one another using good common sense. And sing, sing your hearts out to God! Let every detail in your lives—words, actions, whatever—be done in the name of the Master, Jesus, thanking God the Father every step of the way.

**HOMILY**

*“Something to Rule our Hearts for which We Can be Thankful - the Peace of Christ”*

from the series based in *Colossians*,

*- In All Things, Christ is Supreme -*

**PRAYER of SUPPLICATION**

God of Grace, you placed my sin in my substitute,  
You placed his righteousness in my soul.  
You gave me the bridegroom's robe,  
You placed on me the jewels of his holiness.

But in my Christian walk I am still in rags,  
My best prayers are stained with sin; even my tears are filled with impurity;  
My confessions often mask my true sin.

I need to repent of my repentance; I need my tears to be washed;  
I have no robe to cover my sins, no righteousness of my own;  
I am always standing clothed in filthy garments  
and by grace am always receiving change of raiment,  
for you are a God who justifies the ungodly.

*The Valley of Vision, Puritan Prayers*

## All I Once Held Dear (Knowing You)

Words and Music: Graham Kendrick, 1993

All I once held dear, built my life upon;  
All this world reveres, and wars to own;  
All I once thought gain, I have counted loss;  
Spent and worthless now, compared to this:

*Refrain:*

*Knowing you, Jesus,*

*Knowing you.*

*There is no greater thing.*

*You're my all, you're the best.*

*You're my joy, my righteousness.*

*And, I love you, Lord.*

Now my heart's desire is to know you more,  
To be found in you and known as yours,  
To possess by faith what I could not earn,  
All-surpassing gift of righteousness.

*Refrain*

Oh, to know the power of your risen life  
And to know You in Your sufferings;  
To become like you in your death, my Lord,  
So with you to live and never die,

*Refrain*

And I love you, Lord

And I love you, Lord

**\*BENEDICTION**

from Numbers 6:24-26

*Minister: May the Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace.*

**People: Amen! Hallelujah! Our Lord God Almighty reigns.**

**\*POSTLUDE**

*We praise the Lord for our accompanists this morning  
– vocalists and instrumentalists and audio and video technicians.*

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**Sunday, August 22 - Saturday, August 28, 2010**

**Reading Through The Bible**

|           |                        |
|-----------|------------------------|
| Sunday    | Jeremiah 49-50         |
| Monday    | Jeremiah 51-52         |
| Tuesday   | Lamentations 1:1-3:36  |
| Wednesday | Lamentations 3:37-5:22 |
| Thursday  | Ezekiel 1-4            |
| Friday    | Ezekiel 5-8            |
| Saturday  | Ezekiel 9-12           |

**Today's Opportunities to Connect**

*Dear Southside Family:*

*This is to tell you how much we appreciate your outpouring of love to us by your cards, food, hugs, and attendance at Bill's funeral celebration. It is the loving support and outward acts of mercy that our body becomes united in love. Our family felt very much encouraged throughout the last few weeks. We see the love of Christ throughout our congregation.*

*Love, Don and Wendy / Jeanie and Johnny*

**Today's Opportunities to Connect**

**Lunch Bunch.** The congregation is invited to join the lunch bunch at TGI Friday's, following our worship service. Maps are available in the narthex.

**Needs/Announcements**

**Care Group Leader's Meeting: All Care Group Facilitators and Hosts, along with all Deacons and Elders, are invited to attend a meeting on Saturday, August 28th at 6:30 pm.** The location is TBD. The objective of the meeting is to evaluate how the Care Groups are doing and discuss how we may optimize them. Please make plans to join us.

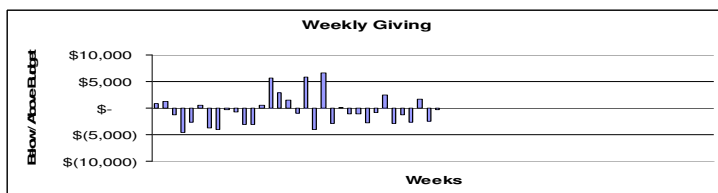
**Fellowship Luncheon Next Sunday.** The congregation, as usual, is invited to stay after the Worship Service for our monthly covered dish meal, and families are asked to bring a main dish and either a side dish or dessert.

**Great opportunity for fun and fellowship!** This fall our church is participating in the Corpus Christi Church bowling league and we invite as many people as possible to join us. The league is set to start on September 18th and will occur on Saturdays at 2:00 P.M. If interested, see Jared Hood or call him at 774-6150. Registration sheets are also located in the church narthex with further details. Sign up today and we can start planning some friendly competition.

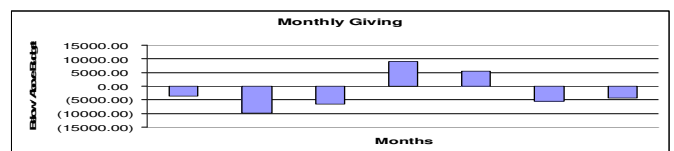
**CE Classes will not meet September 5<sup>th</sup>.** New fall classes will begin the following week of September 12th.

**The Nomination process for the servant offices of elder and deacon is open until August 29<sup>th</sup>.** Please avail yourself of the information and forms located in our lobby with full explanation of the offices and process.

**Financial Update**



*Giving Month-to-Date: \$19,776.00*  
*Budget Month-to-Date: \$20,952.00*



*Giving Year-to-Date: \$217,915.00*  
*Budget Year-to-Date: \$244,469.00*

**(Please see ongoing opportunities on the back)**

## **\*\*Continuing Bible Study and Opportunities for Service with Groups**

### **Sunday Christian Education Classes - 9:15 - 10:15**

|                                                     |                                                                 |
|-----------------------------------------------------|-----------------------------------------------------------------|
| <b>Ages 2 - 3</b>                                   | <i>A Sure Foundation</i>                                        |
| <b>Ages 4 - 6</b>                                   | <i>Show Me Jesus</i>                                            |
| <b>Ages 7 - 11</b>                                  | <i>ABC's of God</i>                                             |
| <b>Youth 6<sup>th</sup> - 12<sup>th</sup> Grade</b> | <i>Lessons in our Worship Series from Colossians</i>            |
| <b>Adults</b>                                       | <i>Jesus &amp; Money: A Guide for Times of Financial Crisis</i> |

### **Sunday Morning Worship Service 10:30 am**

4-8 Years, Children's Worship (children dismissed prior to Homily)  
Staffed nursery for newborns - 3 years for Education Hour and Worship Service

### **Weekly Meetings**

#### **Tuesday Morning @ Town & Country Café**

**6:30 am Men's Study** Self study of Ephesians.

**7:00 am Women's Breakfast**

Contact Bill and Jean Newberry at 993-7849 or Gordon and Linda Landreth at 992-3046 for more information.

#### **Youth Evening of Study and Fellowship. 4:30 - 8:30pm. - Wednesdays On break until after Labor Day.**

Study "Christ and the Ten Commandments", eat, play, and serve. Start at SCC campus.

#### **Downtown Bible Study - Thursdays.**

Noon. 401 N. Shoreline - First Floor.

"Kingdom Life in a Fallen World", *Matthew 5-7*

### **Monthly Meetings**

**Women's Book Club** Contact Jeanie Cotten @ 991-6478 or jcotten@stx.rr.com

The Book Club will be reading *To Kill a Mockingbird* by Harper Lee. This book is available through Amazon, the local library, or Barnes and Noble. The discussion will be held about the middle of September.

**Tuesday Women's Noon Fellowship** Contact Andy Beaver @ 442-2721

### **Mercy and Service Opportunities**

**Mission 911 "The Center Peace"** Contact Shawna Cogar @ 993-1882 or chicfurniture@sbcglobal.net  
Nutrition, Reading and Fun. 4<sup>th</sup> Saturdays at 10:00 am. For more details please contact Shawna.

#### **Elder on Call**

Neal Nelson  
Neal Nelson

Aug 22 - 28  
Sept 5 - 11

Johnny Cotten  
Rob Sigler

Aug 29 - Sept 4  
Sept 12 - 18

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