

GATHERED WORSHIP SERVICE

for the
**Glory of God
and the**

Renewal of His People

August 1, 2010

The Tenth Sunday after Pentecost

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(If the temperature of the building is too cool, please avail yourself of shawls in the lobby near our water fountain)

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort;  
to all who struggle and desire victory; to all who sin and need a Savior;  
to all who are strangers and want fellowship; to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*



Southside Community Church exists as a *community*  
*redeemed* by and *dependent* upon *God's grace*,  
that we might be  
engaged in and renewed by the *worship* of the triune God,  
*matured* by His truth as evidenced by *love*,  
and engaged in His *mission of renewal* to *His world*.

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## REFLECTION and PREPARATION

The man who is truly meek is the one who is amazed that God and man can think of him as well as they do and treat him as well as they do. That it seems to me, is its essential quality.

*D. Martyn Lloyd-Jones  
Studies in the Sermon on the Mount*

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What, then, is meekness? I think we can sum it up in this way. Meekness is essentially a true view of oneself, expressing itself in attitude and conduct with respect to others. It is therefore two things. It is my attitude towards myself; and it is an expression of that in my relationship to others. A man can never be meek unless he is poor in spirit. A man can never be meek unless he has seen himself as a vile sinner. These other things must come first. But when I have that true view of myself in terms of poverty of spirit, and mourning because of my sinfulness, I am led on to see that there must be an absence of pride. The meek man is not proud of himself, he does not in any sense glorify in himself. He feels that there is nothing in himself of which he can boast. It also means that he does not assert himself. You see, it is negation of the popular psychology of the day which says 'assert yourself, 'express your personality'. The man who is meek does not want to do so; he is so ashamed of it. The meek man likewise does not demand anything for himself. He does not take all his rights as claims. He does not make demands for his position, his privileges, his possessions, his status in life. No, he is like the man depicted by Paul in *Philippians ii*. 'Let this mind be in you which was also in Christ Jesus.' Christ did not assert that right to equality with God; He deliberately did not. And that is the point to which you and I have to come.

Then let me go further; the man who is meek is not even sensitive about himself. He is not always watching himself and his own interests. He is not always on the defensive. We all know about this, do we not? Is it not one of the greatest curses in life as a result of the fall – this sensitivity about self? We spend the whole of our lives watching ourselves. But when a man becomes meek he has finished with all that; he no longer worries about himself and what other people say. To be truly meek means we no longer protect ourselves, because we see there is nothing worth defending. So we are not on the defensive; all that is done. The man who is truly meek never pities himself, he is never sorry for himself. He never talks to himself and says, 'You are having a hard time, how unkind these people are not to understand you'. He never thinks: 'How wonderful I really am, if only other people gave me a chance.' Self-pity! What hours and years we waste in this! But the man who has become meek has finished with all that. To be meek, in other words, means that you have finished with yourself altogether, and you come to see you have no rights or deserts at all. You come to realize that nobody can harm you. John Bunyan puts it perfectly. 'He that is down need fear no fall.' When a man truly sees himself, he knows nobody can say anything about him that is too bad. You need not worry about what men may say or do; you know you deserve it all and more.

*D. Martyn Lloyd-Jones  
Studies in the Sermon on the Mount*

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**BLESSED ARE THE POOR IN SPIRIT...THEIRS IS THE KINGDOM**

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*(\*Indicates where congregation is invited to stand, as able)*

**\*CALL to WORSHIP**

*from Philippians 2*

*Christ's Example of Humility*

*Minister: Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped,*

**People: but made himself nothing, taking the form of a servant, being born in the likeness of men.**

*Minister: And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.*

**People: Therefore God has highly exalted him and bestowed on him the name that is above every name,**

*Minister so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,*

**People: and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.**

**Rejoice, the Lord is King**

Words by Charles Wesley, 1746 Music by John Darwall, 1770

Rejoice the Lord is King;  
Your Lord and King adore!  
Rejoice, give thanks, and sing, and triumph evermore.  
Lift up your heart,  
Lift up your voice! Rejoice, again, I say, rejoice!

His kingdom cannot fail,  
He rules o'er earth and heav'n;  
The keys of death and hell are to our Jesus giv'n.  
Lift up your heart,  
Lift up your voice! Rejoice, again, I say, rejoice!

Rejoice in glorious hope!  
Our Lord, the Judge, shall come,  
And take His servants up to their eternal home.  
Lift up your heart,  
Lift up your voice! Rejoice, again, I say, rejoice!

Lift up your heart, lift up your voice! Rejoice, again, I say, rejoice!

## **Be Unto Your Name**

Words and Music: Lynn DeShazo and Gary Sadler

We are a moment, You are forever,  
Lord of the ages, God before time;  
We are a vapor, You are eternal,  
Love everlasting, reigning on high.

*Chorus:*

*Holy, holy, Lord God Almighty,  
Worthy is the Lamb who was slain;  
Highest praises, honor, and glory  
Be unto Your name.  
Be unto Your name.*

We are the broken, You are the healer,  
Jesus, Redeemer, mighty to save;  
You are the love song we'll sing forever,  
Bowing before You, blessing Your name.

*Chorus Twice*

**\*PRAYER of ADORATION**

*Jesus Prays in Gethsemane the night before His Crucifixion*

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour?"

*Minister:*        *In what did Christ's humiliation consist?*

**People:**        **Christ's humiliation consisted in his being born,  
and that in a low condition,  
made under the law,  
undergoing the miseries of this life,  
the wrath of God,  
and the cursed death of the cross;  
in being buried,  
and continuing under the power of death for a time.**

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## BLESSED ARE THOSE WHO MOURN...

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### \*CONFESSION of SIN

James 3:13-18

#### *Wisdom from Above*

Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. For where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. And a harvest of righteousness is sown in peace by those who make peace.

*(please pray silently, confessing your sin; consider your struggle with meekness – revealed by our struggle to willingly accept the circumstances God brings us and to selflessly love others, as a result)*

SONGS of CONFESSION and RENEWAL

**Surrender**

Words and Music: Glenn Kaiser

Holy Father,  
As we stand before Your throne,  
As we look upon Your face,  
We confess Your matchless grace.

Lord and Savior,  
We have nothing without You,  
There is nothing we can do,  
But to serve and follow You.

And surrender (*women echo*)      And surrender (*echo*)  
To surrender (*echo*)              All our dreams (*echo*)  
All we are (*echo*)                  All that we are to become.  
All our love (*echo*).

Holy Father,  
As we stand before Your throne,  
As we look upon Your face,  
We confess Your matchless grace.

Lord and Savior,  
we have nothing without You,  
There is nothing we can do,  
But to serve and follow You.

And surrender (*women echo*)      And surrender (*echo*)  
To surrender (*echo*)              All our dreams (*echo*)  
All we are (*echo*)                  All that we are to become.  
(Repeat)

All our love.

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## FOR THEY SHALL BE COMFORTED

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### He Is Lord

Words and Music: Linda Lee Johnson, Claire Cloninger and Tom Fettke

Emptied of His glory;  
God became a man,  
To walk on earth in ridicule and shame.  
A Ruler, yet a Servant;  
A Shepherd, yet a Lamb;  
A Man of Sorrows, agony and pain.

Humbled and rejected,  
Beaten, and despised.  
Upon the cross the Son of God was slain.  
Just like a lamb to slaughter,  
A sinless sacrifice;  
But, by His death His loss became our gain.

*Chorus:*

*He is Lord, He is Lord!  
He is risen from the dead and He is Lord!  
Ev'ry knee shall bow,  
Ev'ry tongue confess  
That Jesus Christ is Lord.*

Satan's forces crumbled  
Like a mighty wall.  
The stone that held Him in was rolled aside.  
The Prince of Life in glory  
Was lifted over all,  
Now earth and heaven echoes with the cry.

*Chorus Twice*

That Jesus Christ is Lord.

### \*WORDS of ASSURANCE

Matthew 11:29-30 (NIV)

Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light."

*Minister: The peace of Christ be with you all.*

**People: And also with you.**

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**BLESSED ARE THE MEEK... THEY SHALL INHERIT THE EARTH**

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**\*SONG of CELEBRATION**

**Thy Mercy, My God**

Words: John Stoker; circa 1776 Music: Sandra McCracken; 2001

Thy mercy, my God, is the theme of my song,  
The joy of my heart, and the boast of my tongue;  
Thy free grace alone from the first to the last,  
Has won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;  
Sin would reduce me to utter despair;  
But, through Thy free goodness, my spirits revive,  
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,  
Which wonders to feel its own hardness depart;  
Dissolved by Thy goodness, I fall to the ground,  
And weep to the praise of the mercy I've found.  
Hallelujah.

Great Father of mercy, Thy goodness I own,  
And the covenant love of Thy crucified Son;  
All praise to the Spirit, whose whisper divine  
Seals mercy, and pardon, and righteousness mine.

All praise to the Spirit, whose whisper divine  
Seals mercy, and pardon, and righteousness mine.  
Hallelujah, Hallelujah.

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**BLESSED ARE THOSE WHO HUNGER AND THIRST  
FOR RIGHTEOUSNESS...THEY SHALL BE SATISFIED**

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***Childrens' Worship.** We welcome children in our entire worship service. However, if you feel a child would benefit more from a setting specifically designed for 4-8 years of age, you are welcome to escort them to Children's Worship down the west hallway of our building after our time of offering.*

***Fellowship Books.** During this time, please take a moment to fill out the information on the attendance pads located underneath the seat on the inner aisles, providing any information to enable us to better serve you. When you finish, please pass the pads down the row so everyone has the opportunity to do so.*

**PRAYER for GOD'S PEOPLE and HIS WORLD**

**GIVING of OFFERINGS**

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**BLESSED ARE THE MERCIFUL, PURE IN HEART,  
PEACEMAKERS, PERSECUTED....**

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**READING of GOD'S WORD**

Colossians 3:1-17

*Put On the New Self*

<sup>1</sup> If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup> Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming. <sup>7</sup> In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup> Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

<sup>12</sup> Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, **humility, meekness**, and patience, <sup>13</sup> bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. <sup>14</sup>And above all these put on love, which binds everything together in perfect harmony. <sup>15</sup>And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. <sup>16</sup>Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. <sup>17</sup>And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Matthew 5:5

"Blessed are the meek, for they shall inherit the earth.

**HOMILY**

***"Lord, Help us put on Humility and Meekness"***

from the series,  
***- In All Things, Christ is Supreme -***

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....FOR THEIRS IS THE KINGDOM OF HEAVEN

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**CELEBRATION of HOLY COMMUNION**

*Feel free to bring children forward. If they are not partaking the bread and wine/juice, they may indicate simply by claspng their hands. Upon request, our servers will gladly pray for and with your children.*

*If you are unable, physically, to process forward but do wish to partake, servers will come to your seat with the elements.*

*Minister: Let us give thanks to the Lord our God.*

**People: It is right to give him thanks and praise.**

**Words of Institution**

*Minister: Let us proclaim the mystery of faith.*

**People: Christ has died. Christ is risen. Christ will come again.**

*Minister: Christ said, I am gentle and humble in heart, you will find rest for your souls.*

**People: For his yoke is easy and his burden is light.**

*Minister: The gifts of God are for the people of God.*

**Serving of the Elements** *(wine is in the outer ring of the trays; juice on the interior)*

**Prayer for Those Searching for Truth**

*Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and that leads to the life that you promise. Amen.*

**Prayer of Belief**

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.*

## Whate'er My God Ordains Is Right

Words: Samuel Rodigast, 1675

Music: David Braud, 1998

Whate'er my God ordains is right,  
Holy, His will abideth  
I will be still whate'er He does,  
And follow where He guideth.  
He is my God, though dark my road;  
He holds me that I shall not fall,  
Wherefore to Him I leave it all.

Whate'er my God ordains is right,  
He never will deceive me.  
He leads me by the proper path,  
I know He will not leave me.  
I take, content, what He hath sent,  
His hand can turn my griefs away,  
And patiently I wait the day.

Whate'er my God ordains is right,  
Though now this cup in drinking  
May bitter seem to my faint heart,  
I take it all unshrinking.  
My God is true, each morn anew;  
Sweet comfort yet shall fill my heart,  
And pain and sorrow shall depart.

Whate'er my God ordains is right,  
Here shall my stand be taken.  
Though sorrow, need, or death be mine,  
Yet I am not forsaken.  
My Father's care is round me there  
He holds me that I shall not fall,  
And so to Him I leave it all.  
He holds me that I shall not fall,  
And so to Him I leave it all.

## Jesus, Cast A Look On Me

Words: John Berridge, 1716-1793 Music: Matthew Perryman Jones

Jesus, cast a look on me,  
Give me sweet simplicity,  
Make me pure and keep me low,  
Seeking only Thee to know.

All that feeds my busy pride,  
Cast it evermore aside.  
Bid my will to Thine submit,  
Lay me humbly at Thy feet.

Make me as a little child,  
Of my strength and wisdom spoiled,  
Seeing only in Thy light,  
Walking only in Thy might.

Leaning on Thy loving breast,  
Where a weary soul can rest.  
Feeling well the peace of God,  
Flowing from His precious blood.

In this posture let me live,  
And Hosannas daily give;  
In this temper let me die,  
And Hosannas ever cry!

### **\*BENEDICTION**

*from 1 Peter 5*

**Minister:** *Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Resist the devil, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.*

**People:** **Amen!**

### **\*POSTLUDE**

*We praise the Lord for our accompanists this morning  
– vocalists and instrumentalists and audio and video technicians.*

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## Sunday, August 1 - Saturday, August 7, 2010

### Reading Through The Bible

|           |                                   |
|-----------|-----------------------------------|
| Sunday    | 2 Kings 20-21                     |
| Monday    | 2 Chronicles 32-33                |
| Tuesday   | Nahum                             |
| Wednesday | 2 Kings 22-23; 2 Chronicles 34-35 |
| Thursday  | Zephaniah                         |
| Friday    | Jeremiah 1-3                      |
| Saturday  | Jeremiah 4-6                      |

**Lunch Bunch.** The congregation is invited to join the lunch bunch at Montana Mike's following our worship service. Maps are available in the narthex.

### Needs/Announcements

#### **Funeral for Bill Flint and Care for the Cotten and Flint families.**

- **Public Visitation. Sunday, 6-9pm.** Cage-Mills Funeral Home, 4901 Everhart.
- **Funeral Service. Monday, 10am.** Southside Community Church (SCC), 3346 Airline.  
**Graveside service to follow.** Memory Garden cemetery, 8200 Old Brownsville Road.  
**Childcare will be available** by SCC's caregiver staff on the church campus through both services.

- **Meals & Care for the Cotten & Flint families.**

There are opportunities to serve the families in the next few days, particularly through meals this weekend and a large lunch to serve their family members and out of town guests after Monday's funeral. The lunch on Monday will be at the Cotten home, 8206 Seashore Drive.

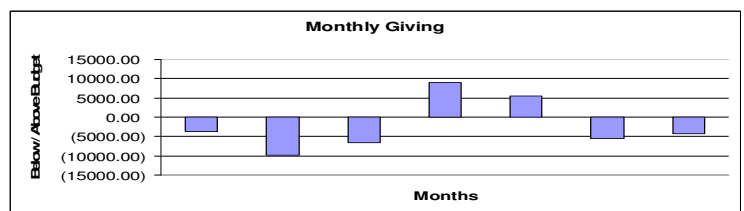
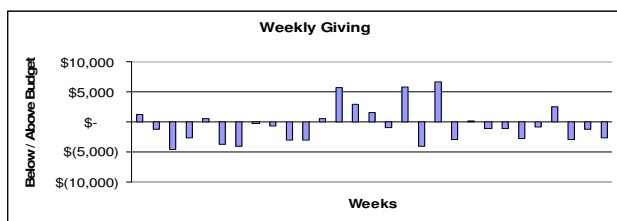
The most effective way to coordinate meals and planning for the lunch is first, through their small care group by contacting Ed & Becky Arvin at [arvin@grandecom.net](mailto:arvin@grandecom.net) or 361.816.6373 (Ed) or 361.816.6377 (Becky); and second, by contacting the church office.

**Downtown Bible Study - Thursdays.** The Thursday noon group will be meeting this Thursday, August 5<sup>th</sup>.

**The Nomination process for the servant offices of elder and deacon is open for our Southside community.** Please avail yourself of the information and forms located in our lobby with full explanation of the offices and process.

**Jars for Butterflies for children's hospital ministry.** If you are able to donate pint size or small peanut butter size jars for Carlene Johnson's ministry to hospitalized children, please place them in the church office.

### Financial Update



*Giving Month-to-Date: \$23,723.00*  
*Budget Month-to-Date: \$31,932.00*

*Giving Year-to-Date: \$198,139.00*  
*Budget Year-to-Date: \$223,517.00*

### Save the Dates

Wednesday, August 4<sup>th</sup> 6:15 pm, Session Meeting  
 Tuesday, August 10<sup>th</sup> 6:15 pm, Deaconate Meeting

## **\*\*Continuing Bible Study and Opportunities for Service with Groups**

### **Sunday Christian Education Classes - 9:15 - 10:15**

|                                                     |                                                                |
|-----------------------------------------------------|----------------------------------------------------------------|
| <b>Ages 2 - 3</b>                                   | <i>A Sure Foundation</i>                                       |
| <b>Ages 4 - 6</b>                                   | <i>Show Me Jesus</i>                                           |
| <b>Ages 7 - 11</b>                                  | <i>ABC's of God</i>                                            |
| <b>Youth 6<sup>th</sup> - 12<sup>th</sup> Grade</b> | <i>Lessons in our Worship Series from Colossians</i>           |
| <b>Adults</b>                                       | <i>Jesus &amp; Money A Guide for Times of Financial Crisis</i> |

### **Sunday Morning Worship Service 10:30 am**

4-8 Years, Children's Worship (children dismissed prior to Homily)  
Staffed nursery for newborns - 3 years for Education Hour and Worship Service

### **Weekly Meetings**

#### **Tuesday Morning @ Town & Country Café**

**6:30 am Men's Study** Self study of Ephesians.

**7:00 am Women's Breakfast**

Contact Bill and Jean Newberry at 993-7849 or Gordon and Linda Landreth at 992-3046 for more information.

#### **Youth Evening of Study and Fellowship. 4:30 – 8:30pm. - Wednesdays**

Study "*Christ and the Ten Commandments*", eat, play, and serve. Start at SCC campus.

#### **Downtown Bible Study - Thursdays. Break until August 5th**

Noon. 401 N. Shoreline – First Floor.

*"Kingdom Life in a Fallen World", Matthew 5-7*

### **Monthly Meetings**

#### **Women's Book Club**

Contact Jeanie Cotten @ 991-6478 or jcotten@stx.rr.com

#### **Tuesday Women's Noon Fellowship**

Contact Andy Beaver @ 442-2721

### **Mercy and Service Opportunities**

#### **Mission 911 "The Center Peace"**

Contact Shawna Cogar @ 993-1882 or chicfurniture@sbcglobal.net

Nutrition, Reading and Fun. 4<sup>th</sup> Saturday s at 10:00 am. For more details please contact Shawna.

### **Elder on Call**

Gordon Landreth  
Ed Arvin

Aug 1 – 7  
Aug 15 – 21

Rob Sigler  
Neal Nelson

Aug 8 – 14  
Aug 22 – 28

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Phone: 992-4977 Fax: 992-0369 Email: [sccpca@stx.rr.com](mailto:sccpca@stx.rr.com) Web: [www.southsidepca.org](http://www.southsidepca.org)