

GATHERED WORSHIP SERVICE

for the
**Glory of God
and the**

Renewal of His People

July 18, 2010

The Ninth Sunday after Pentecost

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(If the temperature of the building is too cool, please avail yourself of shawls in the lobby near our water fountain)

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort;  
to all who struggle and desire victory; to all who sin and need a Savior;  
to all who are strangers and want fellowship; to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*



Southside Community Church exists as a *community*  
*redeemed* by and *dependent* upon *God's grace*,  
that we might be  
engaged in and renewed by the *worship* of the triune God,  
*matured* by His truth as evidenced by *love*,  
and engaged in His *mission of renewal* to *His world*.

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## REFLECTION and PREPARATION

**glut tony** : \ 'glət-nē, 'glə-tə-nē\    *noun*

**1** : excess in eating or drinking

**2** : greedy or excessive indulgence

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### *Hunger as Idolatry*

When a “hunger drive” propels my life or a segment of my life, I am actually engaging in religious behavior. I—“the flesh”—have become my own god, and food has become the object of my will, desires, and fears. Something biological is certainly going on. Something psychological, and even sociological, is going on. But the Bible’s conceptualization differs radically. I am not “hungerdriven.” I am “hunger-driven-*rather-than*-God-driven.”

We are meant to relate to food by thankfully eating what we know we have received and by sharing generously. I am an active idolater when normal hunger pangs are the wellspring of problem behavior and attitudes. The various visible sins which can attend such an idolatry—gluttony, anxiety, thanklessness, food obsessions and “eating disorders,” irritability when dinner is delayed, angling to get the bigger piece of pie, miserliness, eating to feel good, and the like—make perfect sense as outworkings of the idol that constrains my heart. Problem behavior roots in the heart and has to do with God.

The idolatries inhabiting our relations with food, however, are also social. Perhaps my father modeled identical attitudes. Perhaps my mother used food to get love and to quell anxiety. Perhaps they went through the Great Depression and experienced severe privation, which has left its mark on them and made food a particular object of anxiety. Perhaps food has always been my family’s drug of choice. Perhaps food is the medium through which love, happiness, anger and power are expressed. Perhaps I am bombarded with provocative food advertisements. The variations and permutations are endless.

Membership in the society of the fallen sons and daughters of Adam ensures that we will each be a food idolater in one way or another. We characteristically lust for a great variety of foodstuffs. Food plays a role in the images of beauty and strength which we serve, in desires for health and fears of death. Food—the quantities and types prepared, the modes of preparation and consumption—is a register of social status. Membership in the micro-society of my family further particularizes the style of food idolatry: for example, perhaps in our family system hunger legitimized irritability, and eating was salvific, delivering us from destroying our family with anger. Yet in all these levels of social participation, my individuality is not lost.

*David Powlison, “Idols of the Heart and ‘Vanity Fair’”*  
<http://www.ccef.org/idols-heart-and-vanity-fair-excerpt-four>

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*Jesus said, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.*

*John 6:35*

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**BLESSED ARE THE POOR IN SPIRIT...THEIRS IS THE KINGDOM**

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*(\*Indicates where congregation is invited to stand, as able)*

**\*CALL to WORSHIP**

*from Psalm 145*

*Minister: The LORD is faithful in all his words and kind in all his works.*

**People: The eyes of all look to you,  
and you give them their food in due season.**

*Minister: You open your hand;  
You satisfy the desire of every living thing.*

**People: The LORD is righteous in all his ways  
and kind in all his works.**

*Minister: He fulfills the desire of those who fear him:  
he also hears their cry and saves them.*

**People: My mouth will speak the praise of the LORD,**

*Minister: And let all flesh bless his holy name forever and ever.*

**\*SONGS of ADORATION**

**We Will Glorify**

Words and Music: Twila Paris, 1982

We will glorify the King of kings, we will glorify the Lamb;  
We will glorify the Lord of lords, who is the great I Am.

Lord Jehovah reigns in majesty, we will bow before His throne;  
We will worship Him in righteousness, we will worship Him alone.

He is Lord of heaven, Lord of earth, He is Lord of all who live;  
He is Lord above the universe, all praise to Him we give.

Hallelujah to the King of kings, Hallelujah to the Lamb;  
Hallelujah to the Lord of lords, who is the great I Am.

Who is the great I Am.

**We Delight**

Caedmons Call

*Chorus:*

*We delight in the law of Your Word.  
We delight in the Son who was perfect from birth.  
We delight in the day He's returning to earth.  
Hallelujah!*

We will bow our hearts  
Because we are free, as we raise our hands  
To give you Glory,  
Father of life, and love, and infinite worth.

We're delivered by blood  
That flows from the tree. Draw us near to you,  
Vessels of Your mercy.  
Before the invention of man...the glorious trinity.

*Chorus*

We will lift our eyes  
To the cloud and the flame. Lord, You guide our steps,  
And restore us again.  
The nations of man will rejoice in the God of the wilderness.

*Chorus Twice*

**\*PRAYER of ADORATION**

**\*AFFIRMATION of FAITH**

*from The Westminster Shorter Catechism (1643 )&  
First Catechism for Children (2003)*

*Minister: What is chief end of man?*

**People: Man's chief end is to glorify God and enjoy Him forever.**

*Minister: Children, who made you?*

**Children: God.**

*Minister: Children, what else did God make?*

**Children: God made all things.**

*Minister: To all, why did God make you and all things?*

**People: For His own glory.**

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## BLESSED ARE THOSE WHO MOURN...

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### \*CONFESSION OF SIN

from Philippians 3

*Confession of the Apostle Paul*

*(please confess the following in unison)*

**People:** I count everything as loss because of  
the surpassing worth of knowing Christ Jesus my Lord...  
that I may know him and the power of his resurrection,  
and may share his sufferings,  
becoming like him in his death,  
that by any means possible I may attain the resurrection from  
the dead.

Not that I have already obtained this  
or am already perfect,  
but I press on to make it my own,  
because Christ Jesus has made me his own.

*Minister:* Let those of us who are mature think this way,  
and if in anything you think otherwise,  
God will reveal that also to you.  
...many, of whom I have often told you  
and now tell you even with tears,  
walk as enemies of the cross of Christ.

**People:** Their end is destruction,  
their god is their belly,  
and they glory in their shame,  
with minds set on earthly things.

*(please pray silently, confessing your appetites that control you, your shame, and the earthly things [even if good things] that consume you more than knowing Jesus)*

**As the Deer**

Words and Music by: Martin Nystrom; 1984

As the deer panteth for the water,  
So my soul longeth after Thee.  
You alone are my heart's desire,  
And I long to worship Thee.

*Refrain:*

*You alone are my strength, my shield;  
To You, alone, may my spirit yield.  
You alone are my heart's desire,  
And I long to worship Thee.*

You're my friend and You are my brother,  
Even though You are a King.  
I love You more than any other,  
So much more than anything.

*Refrain*

I want You more than gold or silver,  
Only You can satisfy.  
You alone are the real joy giver,  
And the apple of my eye.

*Refrain*

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## FOR THEY SHALL BE COMFORTED

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### How Sweet and Awesome Is the Place

Words: Isaac Watts. Music: ancient Irish tune.

How sweet and awesome is the place  
With Christ within the doors,  
While everlasting love displays  
The choicest of her stores.

While all our hearts and all our songs  
Join to admire the feast,  
Each of us cries, with thankful tongue,  
“Lord, why was I a guest?”

“Why was I made to hear Your voice,  
And enter while there’s room,  
When thousands make a wretched choice,  
And rather starve than come?”

’Twas the same love that spread the feast  
That sweetly drew us in;  
Else we had still refused to taste,  
And perished in our sin.

Pity the nations, O our God,  
Constrain the earth to come;  
Send Your victorious Word abroad,  
And bring the strangers home.

We long to see Your churches full,  
That all the chosen race  
May, with one voice and heart and soul,  
Sing Your redeeming grace.

### \*WORDS of ASSURANCE

*from Philippians 3*

*Our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.*

*Minister: The peace of Christ be with you all.*

**People: And also with you.**

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## BLESSED ARE THE MEEK... THEY SHALL INHERIT THE EARTH

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### \*SONG of CELEBRATION

#### Lo, He Comes

Words by Charles Wesley and John Cennick (vs. 3-4)  
Music by Matthew Smith

Every eye shall then behold Him,  
Robed in dreadful majesty.  
Those who set at naught and sold Him,  
Pierced and nailed Him to the tree,  
Deeply wailing, deeply wailing,  
Shall the true Messiah see.

*Chorus:*

*Lo, He comes with clouds descending  
Once for favored sinners slain.  
Thousand thousand saints attending,  
Swell the triumph of His train  
Alleluia! Alleluia!  
God appears on earth to reign.*

Now redemption long expected,  
See in solemn pomp appear!  
All His saints by man rejected,  
Now shall meet Him in the air.  
Alleluia! Alleluia! See the day of God appear.

*Chorus*

Yea, amen, let all adore Thee,  
High on Thine eternal throne.  
Savior take the pow'r and glory.  
Claim the kingdom for Thine own.  
O come quickly, O come quickly,  
Alleluia, come, Lord, come.

*Chorus*

Alleluia! Alleluia!  
God appears on earth to reign.

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**BLESSED ARE THOSE WHO HUNGER AND THIRST  
FOR RIGHTEOUSNESS...THEY SHALL BE SATISFIED**

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***Childrens' Worship.** We welcome children in our entire worship service. However, if you feel a child would benefit more from a setting specifically designed for 4-8 years of age, you are welcome to escort them to Children's Worship down the west hallway of our building after our time of offering.*

***Fellowship Books.** During this time, please take a moment to fill out the information on the attendance pads located underneath the seat on the inner aisles, providing any information to enable us to better serve you. When you finish, please pass the pads down the row so everyone has the opportunity to do so.*

**PRAYER for GOD'S PEOPLE and HIS WORLD**

**GIVING of OFFERINGS**

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**BLESSED ARE THE MERCIFUL, PURE IN HEART,  
PEACEMAKERS, PERSECUTED....**

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**READING of GOD'S WORD**

*Deuteronomy 6*

"Now this is the commandment, the statutes and the rules that the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it, <sup>2</sup>that you may fear the LORD your God, you and your son and your son's son, by keeping all his statutes and his commandments, which I command you, all the days of your life, and that your days may be long. <sup>3</sup>Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.

<sup>4</sup>Hear, O Israel: The LORD our God, the LORD is one. <sup>5</sup>You shall love the LORD your God with all your heart and with all your soul and with all your might.

<sup>10</sup>And when the LORD your God brings you into the land that he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you—with great and good cities that you did not build, <sup>11</sup>and houses full of all good things that you did not fill, and cisterns that you did not dig, and vineyards and olive trees that you did not plant—and when you eat and are full, <sup>12</sup>then take care lest you forget the LORD, who brought you out of the land of Egypt, out of the house of slavery. <sup>13</sup>It is the LORD your God you shall fear. Him you shall serve and by his name you shall swear. <sup>14</sup>You shall not go after other gods, the gods of the peoples who are around you...<sup>16</sup> "You shall not put the LORD your God to the test, as you tested him at Massah.

<sup>20</sup> "When your son asks you in time to come, 'What is the meaning of the testimonies and the statutes and the rules that the LORD our God has commanded you?' <sup>21</sup>then you shall say to your son, 'We were Pharaoh's slaves in Egypt. And the LORD brought us out of Egypt with a mighty hand. <sup>22</sup>And the LORD showed signs and wonders, great and grievous, against Egypt and against Pharaoh and all his household, before our eyes. <sup>23</sup>And he brought us out from there, that he might bring us in and give us the land that he swore to give to our fathers. <sup>24</sup>And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as we are this day. <sup>25</sup>And it will be righteousness for us, if we are careful to do all this commandment before the LORD our God, as he has commanded us.'

**HOMILY**

***"Lord, Help us put Gluttony to Death –  
What is the true problem and remedy?"***

from the series,  
*"Seven Deadly Sins and their Kin"*  
**- In All Things, Christ is Supreme -**

*Put On the New Self*

<sup>1</sup> If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup> Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming. <sup>7</sup> In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and **obscene talk** from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup> Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

<sup>12</sup> Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, <sup>13</sup> bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. <sup>14</sup>And above all these put on love, which binds everything together in perfect harmony. <sup>15</sup>And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. <sup>16</sup>Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. <sup>17</sup>And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

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## ....FOR THEIRS IS THE KINGDOM OF HEAVEN

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### CELEBRATION of HOLY COMMUNION

*Feel free to bring children forward. If they are not partaking the bread and wine/juice, they may indicate simply by claspng their hands. Upon request, our servers will gladly pray for and with your children.*

*If you are unable, physically, to process forward but do wish to partake, servers will come to your seat with the elements.*

*Minister: Let us give thanks to the Lord our God.*

**People: It is right to give him thanks and praise.**

### **Words of Institution**

*Minister: Let us proclaim the mystery of faith.*

**People: Christ has died. Christ is risen. Christ will come again.**

*Minister: Jesus said, "I am the living bread that comes down from heaven."*

**People: Whoever feeds on this bread will live forever.**

*Minister: Christ, our Passover, has been sacrificed for us.*

**People: Therefore, let us keep the feast.**

*Minister: The gifts of God are for the people of God.*

### Serving of the Elements *(wine is in the outer ring of the trays; juice on the interior)*

#### **Prayer for Those Searching for Truth**

*Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and that leads to the life that you promise. Amen.*

#### **Prayer of Belief**

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.*

## **Hallelujah, What A Savior!**

Words and Music: Philip P. Bliss

“Man of Sorrows!” what a name  
For the Son of God, who came.  
Ruined sinners to reclaim,  
Hallelujah, what a Savior!

Guilty, vile and helpless we;  
Spotless Lamb of God was He.  
Full atonement, can it be?  
Hallelujah, what a Savior!

*Refrain:*

*Hallelujah, Hallelujah,  
Hallelujah, what a Savior!*

Lifted up was He to die;  
“It is finished!” was His cry.  
Now in heav’n exalted high;  
Hallelujah, what a Savior!

*Refrain*

When He comes, our glorious King;  
All His ransomed home to bring;  
Then anew this song we’ll sing:  
Hallelujah, what a Savior!

*Refrain (3 times)*

**\*BENEDICTION**

*from Revelation 22*

Minister: *The Spirit and the Bride say, "Come." And let the one who hears say, "Come."  
And let the one who is thirsty come;  
Let the one who desires take the water of life without price.  
He who testifies to these things says, "Surely I am coming soon."*

**People: Amen! Come, Lord Jesus!**

**\*POSTLUDE**

*We praise the Lord for our accompanists this morning  
– vocalists and instrumentalists and audio and video technicians.*

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## Sunday, July 18 - Saturday, July 24, 2010

### Reading Through The Bible

|           |                                               |
|-----------|-----------------------------------------------|
| Sunday    | 2 Kings 18:1-8; 2 Chronicles 29-31; Psalms 48 |
| Monday    | Hosea 1-7                                     |
| Tuesday   | Hosea 8-14                                    |
| Wednesday | Isaiah 28-30                                  |
| Thursday  | Isaiah 31-34                                  |
| Friday    | Isaiah 35-36                                  |
| Saturday  | Isaiah 37-39; Psalms 76                       |

**Lunch Bunch.** The congregation is invited to join the lunch bunch at Fuddruckers following our worship service. Maps are available in the narthex.

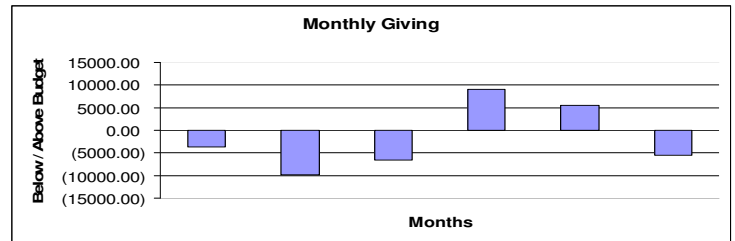
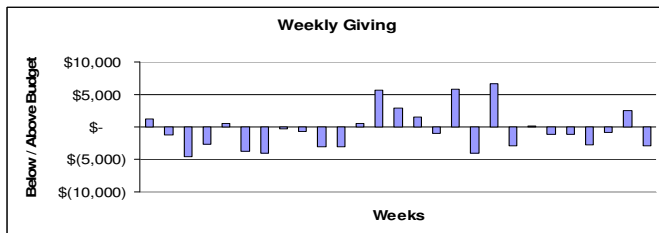
**The Nomination process for the servant offices of elder and deacon is open for our Southside community.** Please avail yourself of the information and forms located in our lobby for this process along with full explanation of the offices.

### Needs/Announcements

**VBS registration continues!** VBS is July 19-23 from 9 to noon. You can register online at [www.southsidepca.org](http://www.southsidepca.org) or call the office 992-4977. There are also flyers available in the foyer with this year's information. Please share this with family, friends and neighbors. All are welcome to prepare to BLAST OFF into a week of God's truth and love!

**The Women's Noon Fellowship** will meet at Betty Clark's home, 5810 Oso Parkway at 12:00 noon, Tuesday, July 20th. We will discuss Chapter 7, "The Freedom of Abandonment". Bring your sandwich. All ladies in the church are invited.

### Financial Update



*Giving Month-to-Date: \$13,639.00*  
*Budget Month-to-Date: \$13,968.00*

*Giving Year-to-Date: \$188,053.00*  
*Budget Year-to-Date: \$205,554.00*

### Opportunities to Serve

(Please see ongoing opportunities on the back)

## **\*\*Continuing Bible Study and Opportunities for Service with Groups**

### **Sunday Christian Education Classes - 9:15 - 10:15**

|                                                     |                                                                |
|-----------------------------------------------------|----------------------------------------------------------------|
| <b>Ages 2 - 3</b>                                   | <i>A Sure Foundation</i>                                       |
| <b>Ages 4 - 6</b>                                   | <i>Show Me Jesus</i>                                           |
| <b>Ages 7 - 11</b>                                  | <i>ABC's of God</i>                                            |
| <b>Youth 6<sup>th</sup> - 12<sup>th</sup> Grade</b> | <i>Lesson in our Worship Series from Colossians</i>            |
| <b>Adults</b>                                       | <i>Jesus &amp; Money A Guide for Times of Financial Crisis</i> |

### **Sunday Morning Worship Service 10:30 am**

4-8 Years, Children's Worship (children dismissed prior to Homily)  
Staffed nursery for newborns - 3 years for Education Hour and Worship Service

### **Weekly Meetings**

#### **Tuesday Morning @ Town & Country Café**

**6:30 am Men's Study** "God's Prophet, God's Servant: A Study in Jeremiah 40-55" by John Goldingay

**7:00 am Women's Breakfast**

Contact Bill and Jean Newberry at 993-7849 or Gordon and Linda Landreth at 992-3046 for more information.

### **Wednesdays**

**1 - 3 pm Women's Fellowship @ the church campus**

*Not meeting in the evening this week since we are all serving Vacation Bible School in the morning.*

**Youth Evening of Study and Fellowship. 4:30.**

*Not meeting in the evening this week since we are all serving Vacation Bible School in the morning.*

#### **Downtown Bible Study - Thursdays.**

Noon. 401 N. Shoreline - First Floor.

**"Kingdom Life in a Fallen World" Matthew 5-7**

### **Monthly Meetings**

**Women's Book Club**

Contact Jeanie Cotten @ 991-6478 or [jcotten@stx.rr.com](mailto:jcotten@stx.rr.com)

**Tuesday Women's Noon Fellowship** Contact Andy Beaver @ 442-2721

The Women's Noon Fellowship will be meeting at Betty Clark's home at 5810 Oso Parkway at 12:00 noon on Tuesday, July 20th. We will be discussing Chapter seven, "The Freedom of Abandonment". Bring your sandwich and join us. All ladies in the church are invited.

### **Mercy and Service Opportunities**

**Mission 911 "The Center Peace"**

Contact Shawna Cogar @ 993-1882 or [chicfurniture@sbcglobal.net](mailto:chicfurniture@sbcglobal.net)

Nutrition, Reading and Fun. 4<sup>th</sup> Saturday s at 10:00 am. For more details please contact Shawna.

#### **Elder on Call**

Gordon Landreth  
Neal Nelson

July 18 - 24  
Aug 1 - 7

Johnny Cotten  
Rob Sigler

July 25 - 31  
Aug 8 - 14

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