

# GATHERED WORSHIP SERVICE

for the  
**Glory of God  
and the**

**Renewal of His People**

July 11, 2010

The Eighth Sunday after Pentecost

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(If the temperature of the building is too cool, please avail yourself of shawls in the lobby near our water fountain)

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort;  
to all who struggle and desire victory; to all who sin and need a Savior;  
to all who are strangers and want fellowship; to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*



Southside Community Church exists as a *community*  
*redeemed* by and *dependent* upon *God's grace*,  
that we might be  
engaged in and renewed by the *worship* of the triune God,  
*matured* by His truth as evidenced by *love*,  
and engaged in His *mission of renewal* to *His world*.

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## REFLECTION and PREPARATION

People do not drift toward holiness. Apart from grace-driven effort, people do not gravitate toward godliness, prayer, obedience to Scripture, faith, and delight in the Lord. We drift toward compromise and call it tolerance; we drift toward disobedience and call it freedom; we drift toward superstition and call it faith. We cherish the indiscipline of lost self-control and call it relaxation; we slouch toward praylessness and delude ourselves into thinking we have escaped legalism; we slide toward godlessness and convince ourselves we have been liberated.

*D.A. Carson, For the Love of God*

Repentance always brings a man to this point: I have sinned. The surest sign that God is at work is when a man says that and means it. The entrance to the Kingdom [of God] is through the panging pains of repentance crashing into a man's respectable goodness.

*Oswald Chambers*

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**BLESSED ARE THE POOR IN SPIRIT...THEIRS IS THE KINGDOM**

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(\*Indicates where congregation is invited to stand, as able)

**\*CALL to WORSHIP**

*from Psalm 121*

*Minister: I lift up my eyes to the hills.  
From where does my help come?*

**People: My help comes from the LORD,  
who made heaven and earth.**

*Minister: He will not let your foot be moved;  
he who keeps you will not slumber.*

**People: He will neither slumber nor sleep.**

*Minister: The LORD will keep you from all evil;  
he will keep your life.*

**People: The LORD will keep  
your going out and your coming in  
from this time forth and forevermore.**

**All: Praise be to the Lord!**

## How Great Thou Art

Words by: Stuart K. Hine, 1949

Music: Swedish Folk Melody

O Lord my God, when I in awesome wonder  
Consider all the worlds Thy hands have made,  
I see the stars, I hear the rolling thunder,  
Thy pow'r thro' out the universe displayed.

*Refrain:*

*Then sings my soul, my Savior God to Thee;*

*How great Thou art, how great Thou art!*

*Then sings my soul, my Savior God to Thee;*

*How great Thou art, how great Thou art!*

And when I think, that God His Son not sparing,  
Sent Him to die, I scarce can take it in,  
That on the cross, my burden gladly bearing,  
He bled and died to take away my sin.

*Refrain*

When Christ shall come with shout of acclamation  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration,  
And there proclaim, my God, how great Thou art.

*Refrain Twice*

## Come, Ye Sinners, Poor and Wretched

Words by: Joseph Hart, 1759 Music by: Matthew Smith, 2000

Come, ye sinners, poor and wretched,  
Weak and wounded, sick and sore;  
Jesus, ready, stands to save you,  
Full of pity, joined with power.  
He is able, He is able; He is willing; doubt no more.

Come ye needy, come, and welcome,  
God's free bounty glorify;  
True belief and true repentance,  
Every grace that brings you nigh.  
Without money, without money come to Jesus Christ and buy.

Come, ye weary, heavy laden,  
Bruised and broken by the fall;  
If you tarry 'til you're better,  
You will never come at all.  
Not the righteous, not the righteous; sinners Jesus came to call.

Let not conscience make you linger,  
Nor of fitness fondly dream;  
All the fitness He requireth  
Is to feel your need of Him.  
This He gives you, this He gives you, 'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended;  
Pleads the merit of His blood.  
Venture on Him; venture wholly,  
Let no other trust intrude.  
None but Jesus, none but Jesus can do helpless sinners good.

None but Jesus, none but Jesus,  
Can do helpless sinners good.

He is able, He is able;  
He is willing; doubt no more.

**\*PRAYER of ADORATION**

**\*AFFIRMATION of FAITH**

*from The Westminster Shorter Catechism (1643)*

*Minister: What is sin?*

**People: Sin is any lack of conformity to, or transgression of, the law of God.**

*Minister: What is sanctification?*

**People: Sanctification is the work of God's free grace,  
whereby we are renewed  
in the whole man  
after the image of God,  
and are enabled more and more to die unto sin,  
and live unto righteousness.**

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BLESSED ARE THOSE WHO MOURN...

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\*CONFESSION OF SIN

*from 1 John 1*

*Minister: This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all.*

**People: If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth.**

*Minister: But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.*

**People: If we say we have no sin, we deceive ourselves, and the truth is not in us.**

*Minister: If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.*

*(please, pray in unison):*

**Almighty God, merciful Father,  
we stray from your ways like lost sheep.  
We follow too much the devices and desires of our own hearts.  
We leave undone those things we ought to have done;  
and we do those things we ought not to have done;  
there is no health in us, (apart from Christ).**

**Almighty God, have mercy upon us.  
Grant, merciful Father, that we hereafter live a godly, righteous and joyful life,  
to the glory of your holy name.**

**Amen.**

*(please pray silently, confessing your sin, and the music team will lead us forward)*

**Seek Ye First**

Words: Karen Laferty; based on Matthew 6:6; 7:7

Music: Karen Laferty

Seek ye first the kingdom of God  
And His righteousness,  
And all these things shall be added unto you  
Al-le-lu, al-le-lu-ia.

Man shall not live by bre-ad a-lone,  
But by ev-ery word  
That pro-ceeds from the mouth of God,  
Al-le-lu, al-le-lu-ia.

Ask and it shall be given unto you,  
Seek and ye shall find,  
Knock and the door shall be opened unto you  
Al-le-lu, al-le-lu-ia.  
Al-le-lu, al-le-lu-ia.

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## FOR THEY SHALL BE COMFORTED

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### O The Deep, Deep Love of Jesus!

Words: Samuel Trevor Francis, 1834-1925

Music: Thomas John Williams, 1890

O the deep, deep love of Jesus!  
Vast, unmeasured, boundless, free;  
Rolling as a mighty ocean, in its fullness over me.

Underneath me, all around me,  
Is the current of thy love;  
Leading onward, leading homeward, to thy glorious rest above.

O the deep, deep love of Jesus!  
Spread his praise from shore to shore;  
How he loveth, ever loveth, changeth never, nevermore.

How he watches o'er his loved ones,  
Died to call them all his own;  
How for them he intercedeth, watcheth o'er them from the throne.

O the deep, deep love of Jesus!  
Love of ev'ry love the best:  
'Tis an ocean vast of blessing, 'tis a haven sweet of rest.

O the deep, deep love of Jesus!  
'Tis a heav'n of heav'ns to me;  
And it lifts me up to glory, for it lifts me up to thee.

### \*WORDS of ASSURANCE

*from Romans 8*

...we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? ...we are more than conquerors through him who loved us. For I am sure that neither things present nor things to come, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Minister: The peace of Christ be with you all.*

**People: And also with you.**

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## BLESSED ARE THE MEEK... THEY SHALL INHERIT THE EARTH

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### \*SONG of CELEBRATION

#### **Take My Life And Let It Be**

Words and Music: Frances R. Havergal

Take my life and let it be  
Consecrated Lord to Thee.  
Take my moments and my days,  
Let them flow in ceaseless praise.  
Let them flow in ceaseless praise.

Take my hands and let them move  
At the impulse of Thy love.  
Take my feet and let them be  
Swift and beautiful for Thee.  
Swift and beautiful for Thee.

Take my voice and let me sing  
Always only for my King.  
Take my lips and let them be  
Filled with messages from Thee.  
Filled with messages from Thee.

Take my silver and my gold.  
Not a mite would I withhold.  
Take my intellect and use  
Every power as Thou shalt choose.  
Every power as Thou shalt choose.

Take my will and make it Thine.  
It shall be no longer mine.  
Take my heart it is Thine own.  
It shall be Thy royal throne.  
It shall be Thy royal throne.

Take my love, my Lord, I pour  
At your feet its treasure store.  
Take myself and I will be  
Ever only all for Thee.  
Ever only all for Thee.

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**BLESSED ARE THOSE WHO HUNGER AND THIRST  
FOR RIGHTEOUSNESS...THEY SHALL BE SATISFIED**

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**EXTENDING THE KINGDOM through the Barnabas Benevolence Offering**

*Childrens' Worship.* We welcome children in our entire worship service. However, if you feel a child would benefit more from a setting specifically designed for 4-8 years of age, you are welcome to escort them to Children's Worship down the west hallway of our building after our time of offering.

*Fellowship Books.* During this time, please take a moment to fill out the information on the attendance pads located underneath the seat on the inner aisles, providing any information to enable us to better serve you. When you finish, please pass the pads down the row so everyone has the opportunity to do so.

**PRAYER for GOD'S PEOPLE and HIS WORLD**

**GIVING of OFFERINGS**

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**BLESSED ARE THE MERCIFUL, PURE IN HEART,  
PEACEMAKERS, PERSECUTED....**

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**READING of GOD'S WORD**

*Matthew 25:14-30*

*The Parable of the Talents*

<sup>14</sup> "For it will be like a man going on a journey, who called his servants and entrusted to them his property. <sup>15</sup>To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>He who had received the five talents went at once and traded with them, and he made five talents more. <sup>17</sup>So also he who had the two talents made two talents more. <sup>18</sup>But he who had received the one talent went and dug in the ground and hid his master's money. <sup>19</sup>Now after a long time the master of those servants came and settled accounts with them. <sup>20</sup>And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' <sup>21</sup>His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' <sup>22</sup>And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' <sup>23</sup>His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' <sup>24</sup>He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' <sup>26</sup>But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? <sup>27</sup>Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. <sup>28</sup>So take the talent from him and give it to him who has the ten talents. <sup>29</sup>For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. <sup>30</sup>And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

**HOMILY**

***"Can Sloth and Love Live Together?"***

from the series,  
*"Seven Deadly Sins and their Kin"*  
*- In All Things, Christ is Supreme -*

\*SONG of RESPONSE

**This Is My Father's World**

Words: Maltbie D. Babcock, 1901  
Music: Franklin L. Sheppard, 1915

This is my father's world  
And to my listening ears  
All nature sings and round me rings  
The music of the spheres.  
This is my Father's world:  
I rest me in the thought  
Of rocks and trees, of skies and seas;  
His hand the wonders wrought.

This is my father's world,  
The birds their carols raise,  
The morning light, the lily white,  
Declare their Maker's praise.  
This is my father's world:  
He shines in all that's fair;  
In the rustling grass I hear Him pass;  
He speaks to me everywhere.

This is my father's world,  
O let me ne'er forget  
That though the wrong seems oft so strong,  
God is the Ruler yet.  
This is my father's world:  
The battle is not done;  
Jesus who died shall be satisfied,  
And earth and heav'n be one.

**\*BENEDICTION**

*from Jude 23-25*

Minister: *Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever.*

**People: Amen!**

**\*POSTLUDE**

*We praise the Lord for our accompanists this morning  
– vocalists and instrumentalists and audio and video technicians.*

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## Sunday, July 11 - Saturday, July 17, 2010

### Reading Through The Bible

|           |                                |
|-----------|--------------------------------|
| Sunday    | Amos 6-9                       |
| Monday    | 2 Chronicles 27; Isaiah 9-12   |
| Tuesday   | Micah                          |
| Wednesday | 2 Chronicles 28; 2 Kings 16-17 |
| Thursday  | Isaiah 13-17                   |
| Friday    | Isaiah 18-22                   |
| Saturday  | Isaiah 23-27                   |

**Barnabas Mercy Fund Offering Collected.** This offering is used to steward the extraordinary needs that rise among our congregation's members and acquaintances.

**Lunch Bunch.** The congregation is invited to join the lunch bunch at La Playa, 5017 Saratoga following our worship service.

**The Nomination process for the servant offices of elder and deacon is open for our Southside community.** Please avail yourself of the information and forms located in our lobby for this process along with full explanation of the offices.

**Christmas in July for children.** If time allows, we welcome you to take a peek in our childrens' hallway to see the Christmas celebration taking place.

### Needs/Announcements

**Volunteers for Vacation Bible School still welcome!** Please ask Meredith Eddins, Jami Feinberg, or our pastors as to how you might help with Vacation Bible School. Extenuating circumstances in the lives of the families in our congregations are creating a myriad of ways one can serve Christ's kingdom and edify His body. All gifts can be implemented.

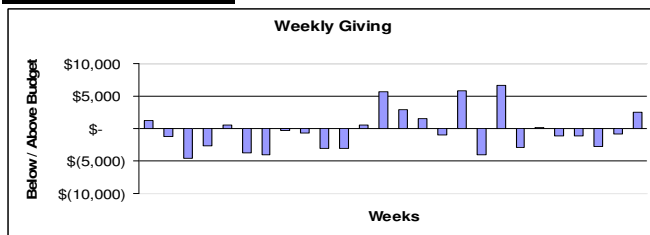
**A Season of Gathered Prayer.** Feel free to join us at the church campus any of these times and bring others. Children are welcome, as well.

- 10:10am, Sunday Room 5
- 7:15am, Wednesday

**VBS registration continues!** VBS is July 19-23 from 9 to noon. You can register online at [www.southsidepca.org](http://www.southsidepca.org) or call the office 992-4977. There are also flyers available in the foyer with this year's information. Please share this with family, friends and neighbors. All are welcome to prepare to BLAST OFF into a week of God's truth and love!

**The Women's Noon Fellowship** will be meeting at Betty Clark's home at 5810 Oso Parkway at 12:00 noon on Tuesday, July 20th. We will be discussing Chapter seven, "The Freedom of Abandonment". Bring your sandwich and join us. All ladies in the church are invited.

### Financial Update



## **\*\*Continuing Bible Study and Opportunities for Service with Groups**

### **Sunday Christian Education Classes - 9:15 - 10:15**

|                                                     |                                                                |
|-----------------------------------------------------|----------------------------------------------------------------|
| <b>Ages 2 - 3</b>                                   | <i>A Sure Foundation</i>                                       |
| <b>Ages 4 - 6</b>                                   | <i>Show Me Jesus</i>                                           |
| <b>Ages 7 - 11</b>                                  | <i>ABC's of God</i>                                            |
| <b>Youth 6<sup>th</sup> - 12<sup>th</sup> Grade</b> | <i>Lessons from our Worship Series in Colossians</i>           |
| <b>Adults</b>                                       | <i>Jesus &amp; Money A Guide for Times of Financial Crisis</i> |

### **Sunday Morning Worship Service 10:30 am**

4-8 Years, Children's Worship (children dismissed prior to Homily)  
Staffed nursery for newborns - 3 years for Education Hour and Worship Service

### **Weekly Meetings**

#### **Tuesday Morning @ Town & Country Café**

**6:30 am Men's Study** "God's Prophet, God's Servant: A Study in Jeremiah 40-55" by John Goldingay  
**7:00 am Women's Breakfast**

Contact Bill and Jean Newberry at 993-7849 or Gordon and Linda Landreth at 992-3046 for more information.

### **Wednesdays**

#### **1 - 3 pm Women's Fellowship @ the church campus**

Women of the church invited to help prepare for VBS.

#### **Youth Evening of Study and Fellowship. 4:30.**

**Ministry to Youth and Families. Wednesday, July 7, 4:30pm, Southside Campus.** In addition to continuing our study on the Ten Commandments and eating supper together, we will decorate and prepare our building for our children's Christmas in July celebration, and play games afterward.

#### **Downtown Bible Study - Thursdays.**

Noon. 401 N. Shoreline - First Floor.

**"Kingdom Life in a Fallen World" Matthew 5-7**

### **Monthly Meetings**

**Women's Book Club** Contact **Jeanie Cotten @ 991-6478 or jcotten@stx.rr.com**

For our next discussion in July, the book will be: Mrs. Minniver by Jan Struther

**Tuesday Women's Noon Fellowship** Contact **Andy Beaver @ 442-2721**

The Women's Noon Fellowship will be meeting at Betty Clark's home at 5810 Oso Parkway at 12:00 noon on Tuesday, July 20th. We will be discussing Chapter seven, "The Freedom of Abandonment". Bring your sandwich and join us. All ladies in the church are invited.

### **Mercy and Service Opportunities**

**Mission 911 "The Center Peace"** Contact **Shawna Cogar @ 993-1882 or chicfurniture@sbcglobal.net**

Nutrition, Reading and Fun. 4<sup>th</sup> Saturday s at 10:00 am. For more details please contact Shawna.

#### **Elder on Call**

Rob Sigler  
Johnny Cotten

July 11 - 17  
July 25 - 31

Gordon Landreth  
Neal Nelson

July 18 - 24  
Aug 1 - 7

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