

GATHERED WORSHIP SERVICE

for the
**Glory of God
and the**

Renewal of His People

December 18, 2011

The Fourth Sunday of Advent

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(If the temperature of the building is too cool, please avail yourself of shawls in the lobby near our water fountain)

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort;  
to all who struggle and desire victory; to all who sin and need a Savior;  
to all who are strangers and want fellowship; to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*



Southside Community Church exists as a *community*  
*redeemed* by and *dependent* upon *God's grace*,  
that we might be  
engaged in and renewed by the *worship* of the triune God,  
*matured* by His truth, as evidenced by *love*,  
and engaged in His *mission of renewal* to *His world*.

## REFLECTION and PREPARATION

Good questions outrank easy answers.

*Paul A. Samuelson*

I fired God that day. I hated God that day. I still hate God. But now I'm forced to believe in some kind of god, simply because if I am to continue living, the silence of the Great Alone is too much.

*Companion Through the Darkness, Stephanie Ericsson*

In community, our fears and anger are transformed by God's unconditional love...In community...God's compassion becomes present in the midst of a broken world.

*Henri Nouwen*

Brokenness is not the end of the story. Our pain is deep, but it is not all-encompassing; our loss is enormous, but it is not eternal; and death is our enemy but it does not have the final word.

*Ruth Padilla Eldrenkamp*

[\*All quotes, above, come from the book, Grieving a Suicide]

Christmas, then, is not a dream, a moment of escapism. Christmas is the reality, which shows up the rest of "reality." And for Christmas, here, read Christianity. Either Jesus is the Lord of the world, and all reality makes sense in his light, or he is dangerously irrelevant to the problems and possibilities of today's world. There is no middle ground. Either Jesus was, and is, the Word of God, or he, and the stories Christians tell about him, are lies.

*N.T. Wright, For All God's Worth*

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**BLESSED ARE THE POOR IN SPIRIT... THEIRS IS THE KINGDOM**

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(\*Indicates where congregation is invited to stand, as able)

**\*CALL to WORSHIP**

*from Numbers 24: 17; Luke 1:68-69 & 2:14*

*Leader: The prophet said,  
"A star shall come out of Jacob, and a scepter shall rise out of Israel."  
Blessed be the Lord God of Israel, for he has visited and redeemed his people.*

**People: He has raised up a horn of salvation for us  
in the house of his servant David.**

**All: (with loud voices) Glory to God in the highest!**

*Leader: Come and worship Christ, the newborn King!*

**It Came upon the Midnight Clear**

Words: Edmund H. Sear, 1850

Music: Richard S. Willis, 1850

It came upon the midnight clear, that glorious song of old,  
From angels bending near the earth to touch their harps of gold:  
"Peace on the earth, good will to men, from heav'n's all gracious King";  
The world in solemn stillness lay to hear the angels sing.

Still through the cloven skies they come, with peaceful wings unfurled,  
And still their heav'nly music floats o'er all the weary world:  
Above its sad and lowly plains they bend on hov'ring wing,  
And ever o'er its Babel sounds the blessed angels sing.

And ye, beneath life's crushing load, whose forms are bending low,  
Who toil along the climbing way with painful steps and slow,  
Look now! For glad and golden hours come swiftly on the wing:  
O rest beside the weary road and hear the angels sing.

For lo, the days are hast'ning on, by prophet bards foretold,  
When with the ever-circling years comes round the age of gold;  
When peace shall over all the earth its ancient splendors fling,  
And the whole world give back the song which now the angels sing.

## **Your Name**

Words and Music: Glenn Packiam and Paul Baloche

As morning dawns and evening fades,  
You inspire songs of praise  
That rise from earth to touch Your heart  
And glorify Your Name.

*Chorus:*

*Your Name is a strong and mighty tower.  
Your Name is a shelter like no other.  
Your Name let the nations sing it louder.  
'Cause nothing has the power to save  
But Your Name.*

Jesus, in Your Name we pray.  
Come and fill our hearts today.  
Lord, give us strength to live for You  
And glorify Your Name.

*Chorus*

**\*PRAYER of ADORATION**

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## BLESSED ARE THOSE WHO MOURN... FOR THEY SHALL BE COMFORTED

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### NEW TESTAMENT READING

from *Matthew 2*

*A Look into the Heart of One who Witnessed the First Coming of Christ*

<sup>1</sup>Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, <sup>2</sup>saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him."

<sup>3</sup>*When Herod the king heard this, he was troubled*, and all Jerusalem with him; <sup>4</sup>and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup>They told him,

"In Bethlehem of Judea, for so it is written by the prophet:

<sup>6</sup> "And you, O Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who will shepherd my people Israel."

<sup>7</sup>Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. <sup>8</sup>And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, *bring me word, that I too may come and worship him.*"

<sup>9</sup>After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. <sup>10</sup>When they saw the star, they rejoiced exceedingly with great joy. <sup>11</sup>And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. <sup>12</sup>And being *warned in a dream not to return to Herod*, they departed to their own country by another way.

<sup>13</sup>Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for *Herod is about to search for the child, to destroy him.*" <sup>14</sup>And he rose and took the child and his mother by night and departed to Egypt<sup>15</sup>and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet,

"Out of Egypt I called my son."

### *Herod Kills the Children*

<sup>16</sup>Then *Herod*, when he saw that he had been tricked by the wise men, *became furious, and he sent and killed* all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. <sup>17</sup> Then was fulfilled what was spoken by the prophet Jeremiah:

<sup>18</sup> "A voice was heard in Ramah,  
weeping and loud lamentation,  
Rachel weeping for her children;  
she refused to be comforted, because they are no more."

<sup>19</sup>But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, <sup>20</sup>saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." <sup>21</sup>And he rose and took the child and his mother and went to the land of Israel. <sup>22</sup>But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. <sup>23</sup>And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled:

"He shall be called a Nazarene."

### CONFESSION of SIN

from James 3

...if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. <sup>15</sup>This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. <sup>16</sup>For where jealousy and selfish ambition exist, there will be disorder and every vile practice. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. <sup>18</sup>And a harvest of righteousness is sown in peace by those who make peace.

*(please confess your sin silently in prayer,  
particularly your struggle with jealousy and selfish ambition,  
then pray the following in unison)*

**God of grace and truth,  
in Jesus Christ you came among us as light shining in darkness.  
We confess that our jealousy and selfish ambition, like Herod's,  
does not welcome the light or trust good news to be good.  
We blinded to your glory in pursuit of our own glory,  
and it is revealed in our lack of peace with others.  
By Your Spirit,  
create in us a distaste for earthly, unspiritual, and demonic wisdom  
and replace it with a desire for your wisdom from above.  
For the sake of Your Son, Jesus the Christ.  
Amen.**

### *Advent Candle –“Angels Candle”*

*Lighting the Advent wreath originated in Germany in the nineteenth century, based on a Roman custom of the ceremonial entrance of a ruler to a province or city as his ‘advent’ (from the Latin adventus: ‘arrival’). The wreath consists of four candles on the outside of the wreath and one candle in the center. One candle is lit the first Sunday of Advent. Two are lit the 2<sup>nd</sup> Sunday, and so on. Each of the candles has special significance: The first is the prophecy candle; the second is the Bethlehem candle; the third is the Shepherds candle; the 4<sup>th</sup> is the Angels candle; and the center candle is the Christ candle, lit at Christmas.*

### **SONG of RENEWAL**

#### **Lo, How a Rose E’er Blooming**

Words: German Hymn, ca. 1500 Music: German Melody, 15<sup>th</sup> Century

Lo, how a rose e’er blooming from tender stem hath sprung,  
Of Jesse’s lineage coming, as men of old have sung.  
It came, a flow’ret bright, amid the cold of winter,  
When half-spent was the night.

Isaiah ‘twas foretold it, the rose I have in mind;  
With Mary we behold it, the virgin mother kind.  
To show God’s love aright she bore to men a Savior,  
When half-spent was the night.

The shepherds heard the story, proclaimed by angels bright,  
How Christ, the Lord of glory, was born on earth this night.  
To Bethlehem they sped and in the manger found him,  
As angel heralds said.

This flow’r, whose fragrance tender with sweetness fills the air,  
Dispels with glorious splendor the darkness everywhere.  
True man, yet very God; from sin and death he saves us  
And lightens ev’ry load.

O Savior, child of Mary, who felt our human woe;  
O Savior, King of glory, who dost our weakness know,  
Bring us at length, we pray, to the bright courts of heaven  
And to the endless day.

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**BLESSED ARE THE MEEK...FOR THEY SHALL INHERIT THE EARTH**

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**\*WORDS of ASSURANCE and the PEACE of CHRIST**

*from Matthew 1*

...behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, *for he will save his people from their sins.*"

*Leader: To all of God's people, sinners who waited so long for the first Advent, Christ's first coming, He came. To all sinners who wait today, for Him to remove sin from our hearts and this world, remember His first coming made it possible for you to be forgiven and be at peace with God.*

*The peace of the Lord be with you!*

**People: And also with you!**

## Angels We Have Heard on High

Words: Traditional French Carol  
Music: Traditional French Melody

Angels we have heard on high,  
Sweetly singing o'er the plains,  
And the mountains, in reply,  
Echo back their joyous strains.  
Gloria, in excelsis Deo!  
Gloria, in excelsis Deo!

Shepherds, why this jubilee?  
Why your joyous strains prolong?  
Say what may the tidings be,  
Which inspire your heav'nly song?  
Gloria, in excelsis Deo!  
Gloria, in excelsis Deo!

Come to Bethlehem and see  
Him whose birth the angels sing;  
Come adore, on bended knee,  
Christ the Lord, the newborn King.  
Gloria, in excelsis Deo!  
Gloria, in excelsis Deo!

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## BLESSED ARE THOSE WHO HUNGER AND THIRST FOR RIGHTEOUSNESS...THEY SHALL BE SATISFIED

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### MINISTRY OPPORTUNITIES

*Fellowship Books.* Please take a moment to fill out the information on the attendance pads located underneath the seat on the inner aisles, providing any information to enable us to better serve you. When you finish, please pass the pads down the row so everyone has the opportunity to do so.

### PRAYER of COMMITTAL for our OFFERINGS

### GIVING of OFFERINGS

#### *The Jesse Tree*

The Jesse tree, at the center of our stage, is an artistic tradition, dating to the 11<sup>th</sup> century, and can serve as tool to visibly wed history and the story of God's redemption in the coming of Jesus Christ. Its name comes from the biblical book of prophecy, *Isaiah*, which offers this metaphorical description of the descent of the Messiah from Jesse of Bethlehem, through his son David.

*"There shall come forth a shoot from the stump of Jesse, a branch from his roots shall bear fruit. And the Spirit of the Lord shall rest upon him..."*  
- Isaiah 11:1

#### Today's Themes:

Prophecy of Lion & Lamb  
Prophecy of Prince of Peace  
Prophecy of a Gentle Shepherd  
Prophecy of Suffering Servant  
Prophecy of Bethlehem  
The Exile

#### Symbols:

Lion and Lamb  
Dove and Crown  
Shepherd Staff  
Rugged Cross  
Bethlehem/Stable  
Fire/Furance

*Childrens' Worship.* We welcome children in our entire worship service. However, if you feel a child would benefit from a setting specifically designed for 4-8 years of age, you may escort them to Children's Worship down the west hallway of our building after our offering.

### PRAYER for GOD'S PEOPLE and HIS WORLD

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**BLESSED ARE THE MERCIFUL, PURE IN HEART,  
PEACE MAKERS, PERSECUTED...**

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**READING of GOD'S WORD**

*Ecclesiastes 3:11-13 and chapter 4*

<sup>1</sup>He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end.

<sup>12</sup>I perceived that there is nothing better for them than to be joyful and to do good as long as they live; <sup>13</sup>also that everyone should eat and drink and take pleasure in all his toil – this is God's gift to man.

*Evil Under the Sun*

<sup>1</sup> Again I saw all the oppressions that are done under the sun. And behold, the tears of the oppressed, and they had no one to comfort them! On the side of their oppressors there was power, and there was no one to comfort them. <sup>2</sup>And I thought the dead who are already dead more fortunate than the living who are still alive. <sup>3</sup>But better than both is he who has not yet been and has not seen the evil deeds that are done under the sun.

<sup>4</sup>Then I saw that all toil and all skill in work come from a man's envy of his neighbor. This also is vanity and a striving after wind.

<sup>5</sup>The fool folds his hands and eats his own flesh. <sup>6</sup> Better is a handful of quietness than two hands full of toil and a striving after wind.

<sup>7</sup> Again, I saw vanity under the sun: <sup>8</sup>one person who has no other, either son or brother, yet there is no end to all his toil, and his eyes are never satisfied with riches, so that he never asks, "For whom am I toiling and depriving myself of pleasure?" This also is vanity and an unhappy business. <sup>9</sup>Two are better than one, because they have a good reward for their toil. <sup>10</sup>For if they fall, one will lift up his fellow. But woe to him who is alone when he falls and has not another to lift him up! <sup>11</sup>Again, if two lie together, they keep warm, but how can one keep warm alone? <sup>12</sup>And though a man might prevail against one who is alone, two will withstand him – a threefold cord is not quickly broken.

<sup>13</sup>Better was a poor and wise youth than an old and foolish king who no longer knew how to take advice. <sup>14</sup>For he went from prison to the throne, though in his own kingdom he had been born poor. <sup>15</sup>I saw all the living who move about under the sun, along with that youth who was to stand in the king's place. <sup>16</sup>There was no end of all the people, all of whom he led. Yet those who come later will not rejoice in him. Surely this also is vanity and a striving after wind.

**HOMILY**

***"What do I do with Evil and its partners – Envy and Loneliness?"***

*from the series,*

*"Waiting for Jesus to Come –  
What Gain is there from What I Do in the Meantime?"*

*Based in Ecclesiastes*

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...FOR THEIRS IS THE KINGDOM OF HEAVEN

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\*SONG of RESPONSE

**In Christ Alone**

Words: Stuart Townend Music: Keith Getty

In Christ alone my hope is found.  
He is my light my strength, my song;  
This Cornerstone, this solid ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease!  
My Comforter, my all in all, here in the love of Christ I stand.

In Christ alone who took on flesh,  
Fullness of God in helpless Babe!  
This gift of love and righteousness,  
Scorned by the ones He came to save:  
'Till on the cross as Jesus died,  
The wrath of God was satisfied,  
For ev'ry sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay,  
Light of the world by darkness slain;  
Then bursting forth in glorious day,  
Up from the grave He rose again!  
And as He stands in victory,  
Sin's curse has lost its grip on me,  
For I am His and He is mine - bought with the precious blood of Christ.

No guilt in life, no fear in death,  
This is the pow'r of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No pow'r of hell no scheme of man,  
Can ever pluck me from His hand;  
'Til He returns or calls me home,  
Here in the pow'r of Christ I'll stand!

No pow'r of hell no scheme of man, can ever pluck me from His hand;  
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.

**\*BENEDICTION**

from Isaiah 40

Minister: *Comfort, comfort my people, says your God.  
...your warfare is ended,  
your iniquity is pardoned,  
you have received from the LORD's hand  
double for all your sins...*  
*The Lord is the Everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
He gives power to the faint,  
and to him who has no might he increases strength.  
Even youths shall faint and be weary,  
and young men shall fall exhausted;  
but they who wait for the LORD shall renew their strength;  
they shall mount up with wings like eagles;  
they shall run and not be weary;  
they shall walk and not faint.*

**People:** *(Loudly) Amen!*

Minister: *Rejoice, the King has come and is coming again!*

**All:** *(Very loudly sung)*  
**O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord!**

**\*POSTLUDE**

*We praise the Lord for our accompanists this morning  
– vocalists and instrumentalists and audio and video technicians.*

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*The artwork of the bronze cross and Jesse Tree on our cover and throughout the guide is used with permission of Creator Mundi.  
You may view more of their art at [www.creatormundi.com](http://www.creatormundi.com).*



## Sunday, December 18 – Saturday, December 24, 2011

*A great big “thank you” to all of the Southside Singers who came to Harbor Place and led the residents in singing carols the other night. We all enjoyed it so much. A special thanks to Melody Sigler for the planning and to Johnny Cotten who played his harmonicas and led in the singing. I love you all - Andy Beaver*

### Opportunities to Know, Connect, and Serve

#### *Today*

**Virginia Krnavek retiring – honor and reception.** Virginia, one of our nursery caregivers has announced her retirement, effective on December 31<sup>st</sup> of this year. Beginning now, we have a **leather journal** in our lobby for you to write messages to Virginia. **Today**, we plan to acknowledge, pray for and present gifts to Virginia as well as offer a time of reception after the service for her, then say one more goodbye to her in the worship service on Christmas Day.

**Lunch Bunch.** The congregation is invited to join the lunch bunch at Fuddruckers, 1949 South Padre Island Drive, following our worship service.

**Nursery Volunteers Needed.** Currently we have 12 volunteers for Sunday Worship. If you would like to volunteer for this ministry please contact LaVaughn Lundgaard at [lt\\_1@cobridge.tv](mailto:lt_1@cobridge.tv) or 361.727.1527

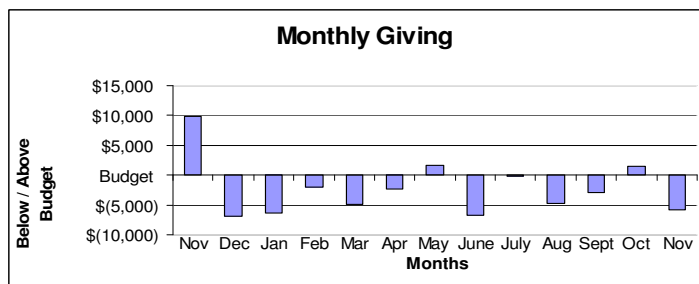
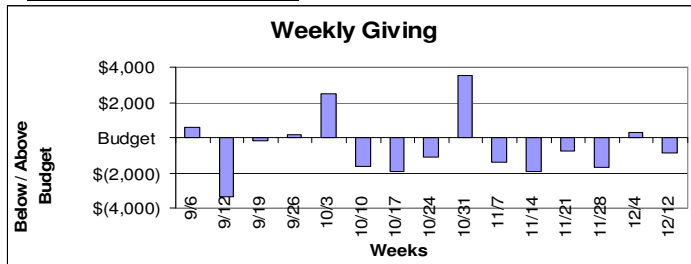
**Women’s Half day retreat, Saturday, Feb. 25<sup>th</sup> from 8:30 a.m. – 1:00 p.m.** at Southside. Childcare provided. Contact person - Meredith Hood.

#### *Upcoming*

**Closure (partial) of Airline Road.** Airline Road will be closed between Saratoga and Cousteau. Access will remain to Southside via Airline from the south and from Rodd Field road. We are endeavoring to invest in detour signs, as well as, add helpful direction on our website. *Note: Given that the area of closure on Airline could change at anytime, planning to come to Southside via Rodd Field road will be to the advantage of all.*

**Christmas Eve and Christmas Day Services** (*see below*).

### Financial Update



*Giving Month-to-Date: \$ 11,577.00*

*Budget Month-to-Date: \$ 12,162.00*

*Giving Year-to-Date: \$ 204,314.00*

*Budget Year-to-Date: \$ 222,962.00*

**Rummage Sale and Mortgage Reduction:**

*Proceeds from the Rummage Sale \$1,830.89 and a matching gift of \$2,500.00 served to reduce the principal of our mortgage.*

### Save the Date

- **Dec. 24<sup>th</sup>** – Christmas Eve Candlelight worship service, 6pm.
- **Dec. 25<sup>th</sup>** – Baptism of James Hood, Christmas Day worship service; Communion;
- **Dec. 25<sup>th</sup> & Jan. 1** - No Christian Education classes.
- **Feb. 25<sup>th</sup>** – Womens’ Retreat

Also please note we will not gather for the monthly Fellowship Luncheon in December.

## **\*\*Ongoing Bible Study and Opportunities for Service with Groups**

### **Sunday Christian Education Classes – 9:15 - 10:15**

|                     |                                                            |
|---------------------|------------------------------------------------------------|
| <b>Ages 2 - 3</b>   | <i>A Sure Foundation</i>                                   |
| <b>Ages 4 - 9</b>   | <i>Camp Southside – “...so they set their hope in God”</i> |
| <b>Ages 10-13</b>   | <i>Serve Camp Southside</i>                                |
| <b>Ages 14 - 18</b> | <i>Serve Camp Southside</i>                                |
| <b>Adults</b>       | <i>The Pauline Epistles</i>                                |

### **Sunday Morning Worship Service 10:30 am**

4-8 Years, Children's Worship (children dismissed prior to Homily)  
Staffed nursery for newborns - 3 years for Education Hour and Worship Service

### **Weekly Meetings**

#### **Tuesday Morning @ Town & Country Café**

**6:30 am Men's Study** *The Minor Prophets*, by James Boice

**7 :00 am Women's Breakfast**

Contacts: Bill and Jean Newberry at 537-0549 or 537-9681 or Gordon and Linda Landreth at 992-3046.

### **Wednesday**

**Fall Midweek Study 11:00 am** Study *-Through His Eyes, God's Perspective on Women in the Bible* and meal.  
**No meeting this week. Resumes January 11<sup>th</sup>.**  
Contact Meredith Hood at MeredithHood730@yahoo.com or 361-232-1364.

**Youth Gathering** Fellowship with study and food, 7:00pm.  
**No meeting this week. Resumes January 18<sup>th</sup>.**  
Contact Stephen Shepperd at 537.2281 or Shepshep3@gmail.com

### **Monthly Meetings**

**Women's Book Club** Contact Jeanie Cotten @ 991-6478 or jcotten@stx.rr.com

Our next Book Club gathering will be Thursday, January 12<sup>th</sup>, 2012!!!

Our newest book is *Wish You Well*, by David Baldacci.

It's the story of Louisa Mae Cardinal, a precocious twelve-year-old girl living in the hectic New York City of 1940 with her acclaimed but sadly underpaid writer father, her compassionate mother, and her timid younger brother, Oz. For Lou, her family's financial struggles are invisible to her. Instead, she is a daughter who idolizes her father and is in love with the art of storytelling.

**Tuesday Women's Noon Fellowship** Contact Andy Beaver @ 442-2721

The Women's Noon Fellowship will meet at the home of Mary Lou Swan at 6414 Whitaker Drive. Each will bring a salad to share with the group. If you have a short article you would like to share with all we will do that instead of a lesson from the book. All women in the church are invited to join us at noon on Tuesday, December 20<sup>th</sup>.

### **Mercy and Service Opportunities**

**Mission 911 "The Center Peace"** Contact Paige Peden @ 290.2174 or hydrangeasplendor@yahoo.com  
Nutrition, Reading and Fun. If interested in volunteering please contact Paige for more details.

### **Elder on Call**

Rob Sigler  
Andy Folley

Dec 18 – 24  
Jan 1 – 7

Ed Arvin  
Harry Lundgaard

Dec 25 – 31  
Jan 8 – 14

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Southside Community Church, 3346 Airline Road, Corpus Christi, Texas 78414  
Phone: 992-4977 Fax: 992-0369 Email: [sccpca@stx.rr.com](mailto:sccpca@stx.rr.com) Web: [www.southsidepca.org](http://www.southsidepca.org)